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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0019515485



Doc#: 1206739042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2012 09:53 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. Bank National Association as successor Trustee to Bank of America, National Association as Trustee, as successor by merger to LaSalle Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2004-11, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust dated 10/15/2004, and made by CLAUDIA L. BRENT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC. and recorded 10/26/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0430011054 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-08-421-018-1071,
Property more commonly known as: 215 N ABERDEEN ST #608B, CHICAGO, IL 60607

Dated on 02/18/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Shiquita Knox
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 02/18/2012 (MM/DD/YYYY) by Shiquita Knox as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
CYNTHIA F WILMORE
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 15789650 -- CHASE CJ3556926 MIN 100122200001211306 MERS PHONE 1-888-679-MERS FRML1



15789650

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'EXHIBIT A'

UNITS B-608 AND PARKING SPACE P-10 IN BLUE MOON LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00-696706, AS TO THE FOLLOWING DESCRIBED LAND: PARCEL 1: LOTS 11 THROUGH 20, BOTH INCLUSIVE, IN THE S. S. HAYES SUBDIVISION OF BLOCK 24 CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING THE EASTERLY LINES OF LOTS 11, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16, 17 AND 20 ALL INS. S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office