

UNOFFICIAL COPY



When Recorded Mail To:
Central Mortgage Company
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1206739085 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2012 10:47 AM Pg: 1 of 1

Loan #: 9032397440

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GREGORY J. SMITH** to **DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.** bearing the date 09/03/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0329433104.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 9 IN FINITZO'S 85TH STREET AND CENTRAL AVENUE SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 8522 SOUTH CENTRAL AVE. BURBANK, IL 60459

Tax Code/PIN: 19-32-412-019-0000

Dated on 02/ 20 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

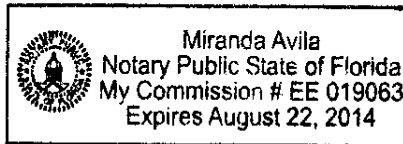
By: [Signature]
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 20 /2012 (MM/DD/YYYY), by **KIM GOELZ** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 15862515 _@ ARTA3568862 100202690323974404 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



15862515

[Handwritten marks]