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Doc#: 1206842031 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/08/2012 09:02 AM Pg: 1 of 3

Document Prepared By:

Justin Newman Field and Goldberg, LLC 10 South LaSalle Street, #2910 Chicago, IL 60603

Mail Recorded Deed To:

Bart A. Smith Smith & Smith 8259 W. Grand Avenue River Grove, IL 60171

Mail Tax Bills To:

DKMK Properties LLC 282 Tall Tree Lane Palatine, IL 60067 201209361/8886472 AH

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that MB835, LLC, an Illinois limited liability company, of Rosemont, Illinois ("Grantor"), has GRANTED, SOLD and CONVEYED, and by these presents does GRANT, SELL AND CONVEY AND WARRANT unto DKMK Properties LLC, an Illinois limited liability company ("Grantee"), its successors and assigns, whose address is 282 Tall Tree Lane, Palatine, Illinois 60067, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid by Grantee to Grantor, the receipt and sufficiency of which is hereby acknowledged, all the following described real estate ("Property") situated in the County of Cook, State of Illinois known and asseribed as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD said Property to Grantee and Grantee's successors and assigns forever. Grantor covenants and warrants that said Property is free of any encumbrance made or suffered by Grantor except as follows: Covenants, conditions, and restrictions of record; public private and utility easements; acts done or suffered through Grantee; all special governmental taxes or assessments confirmed and unconfirmed, condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable as of the date herein.

Grantor also hereby grants to the Grantee, their successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

BOX 333-CT

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This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

IN WITNESS WHEREOF, the Grantor has caused this Special Warranty Deed to be executed as of the 27 day of February, 2012.

MB835, LLC,
an Illinois Invited liability company

By:
Name:
Thomas E. Prothero
Its:
Manager

STATE OF ILLINOIS
)
SS
COUNTY OF COOK
)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that throws & Notary Public, in and for the County and State aforesaid, DO MB835, LLC, an Illinois limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Manager he signed and activered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of February, 2012.

Commission expires 426.15

"NOTARY PUBLIC

OFFICIAL SEAL
URSULA STOKLOSA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/26/15

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EXHIBIT "A"

UNIT C AND UNIT G-1, IN THE 3536 N. ASHLAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 8 AND 9 164 BLOCK 1 (EXCEPTING THEREFROM THAT PART OF SAID LOTS LYING EAST OF A LINE 30 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 19), IN L. TURNER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN L. TURNER'S SUBDIVISION OF THE MORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 0814322005, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Address of Property:

3536 N. Ash and Avenue, Unit C and Unit G-1

C/ort's Orrica

Chicago, Illinois 60657

Permanent Index Numbers:

14-19-408-049-1001

14-19-408-049-1008

REAL ESTATE TRANSFER		03/02/2012
	COOK	\$75.50
	ILLINOIS:	\$1 51.00
	TOTAL:	\$226.50

14-19-408-049-1001 | 20120301600033 | 7D4MKZ

REAL ESTATE TRANSFER		03/02/2012
	CHICAGO:	\$1,132.50
	CTA:	\$453.00
	TOTAL:	\$1,585.50
14 10 409 040	004 1 204202040204	22 LOTED TO