## box 178 UNOFFICIAL COPY

NAME: FRANZESE, WILLIAM Loan#: 0030613988-FNF

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MONTOAGE CORP, its successors and/or assigns (hereinafter M.F.R.S., INC.), did hereby assign transfer, convey without warranties and without recourse; set over and deliver to CENLAR FSB ATTORNEY-IN-FACT FOR FELLRAL HOME LOAN MORTGAGE CORPORATION. (hereinafter called the Assignee), its successors and assigns, prior to 10/10/11, the following described mortgage:



Doc#: 1206844038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 03/08/2012 12:28 PM Pg: 1 of 2

Date: December 14, 2007Amount of Debt. \$ 264,000.00

Mortgagor: WILLIAM FRANZESE AKA WILLIAM L FRANZESE AKA BILL

FRANZESE;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER

MORTGAGE CORP, its successors and/or assigns

Recorded on <u>January 10, 2008</u> As Document <u>0801005129</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

> LOT 38 IN BLOCK 7 IN MCINTOSH BROTHER'S WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 IN INGLEHART'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST OUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 19-01-414-026-0000

Commonly known as: 4420 SOUTH ARTESIAN AVENUE, CHICAGO, IL 60632

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

## UNOFFICIAL CO

SYSTEMS, INC. ("M.E.R.S., INC.") AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, its successors and/or assigns

Ву <del>Michael Blai</del>r

etar**y** & Vice President

Ву:

Assistant Secretary & Vice President

State of County of Morce ()

\_, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, its successors and/or assigns personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn\_before me

day of through

2011.

NANCYK MORRIE NOTARY PUBLIC OF NEW JERGEY May Commission Every temper & With Prepared by & RETURN TO:

Associates, P.C. Pierce 01 N. Dearborn

> Suite 1300 Chicago, IL 60602

PC#1122206

Tax ID#19-01-414-026-0000 Loan#0030613968-FNF