

UNOFFICIAL COPY



Doc#: 1206845008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2012 09:34 AM Pg: 1 of 2

Recording Requested By:
Bank of the West

Return to and Prepared by:
Debra Lueger
Bank of the West
PO Box 727
Omaha NE 68172-9799

Lenders Loan Number: 14305340 02/21/2012 Satisfaction
MIN: MERS Phone Number: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Bank of the West holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VLADIMIR GOLINNII
Original Mortgagee: Mortgage Pros, Inc. Page No. Instrument No.: 99177643, in
Dated: 02/16/1999 Recorded: 02/23/1999 Book No.
the County of Cook, State of Illinois


Legal:
UNIT 9009-5B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GOLF TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3070205, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09152070371102

Property Address: 9009 W GOLF ROAD, UNIT 5B, DES PLAINES, IL 60016-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bank of the West, a California banking corporation, successor by merger to Commercial Federal Bank, A FSB, successor in interest to Commercial Federal Mortgage Corporation FKA CFS Mortgage Corporation
On February 27, 2012

By: 
Gary E. Tichota, 41, Vice President



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N
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80
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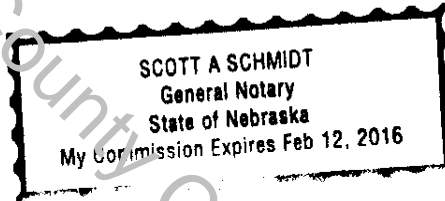
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STATE OF Nebraska
COUNTY OF Douglas

ON February 27, 2012, before me, Scott A. Schmidt, a Notary Public in and for the County of Douglas, State of Nebraska, personally appeared Gary E. Tichota, II, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Scott A. Schmidt Notary Expires:



Property of Clark County Clerk's Office