

Prepared By: Donna Kurzhal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: **March 6, 2012**  
MIN: **100020071103622200**  
MERS Phone: 1-888-679-6377

Loan#: **7110362220**  
Invoice#: **E1947739**  
CostCenter#: **CS**  
Package#: **77569280**  
Document#: **2493039**

THAT CERTAIN MORTGAGE owned by the undersigned , a **corporation** under the Laws of **New Jersey** executed by **JOHN FIGLEWICZ a.k.a. JOHN J FIGLEWICZ / BARBARA M FIGLEWICZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CHARLES SCHWAB BANK MORTGAGEE** , dated **March 9, 2009** and filed for record **April 17, 2009** as Document Number **0910704071** for Loan Amount of **\$293502.00** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **02-16-402-011-0000**

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 1140 WEST WOOD ST PALATINE, Illinois 60067**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CHARLES SCHWAB BANK**

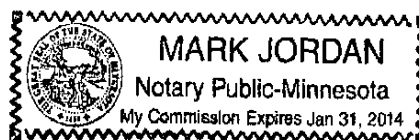
By \_\_\_\_\_

**Lisa Spurbeck, Assistant Secretary**

On **March 6, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as **nominee for CHARLES SCHWAB BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

*Mark Jordan*

**Mark Jordan, Notary Public**  
My Commission Expires: **January 31, 2014**



# UNOFFICIAL COPY

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: THE EAST 190.9 FEET OF LOT 3 IN BLOCK 4 IN ARTHUR T MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, COVENANTS, OIL GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office



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