

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 26720957738611247
Tax ID: 20-03-405-044-1002
Property Address:
4322 S Evans Ave Unit 2
Chicago, IL 60653-3535

IL0v2-AM 17520367

3/5/2012

This space for Recorder's use

MIN #: 1000255-0000084926-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the moneys due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **SARAH KAKOMA, A SINGLE PERSON**
Date of Mortgage: **6/17/2009** Original Loan Amount: **\$224,589.00**

Recorded in **Cook County, IL** on: **7/1/2009**, book **N/A**, page **N/A** and instrument number **0918215063**

Property Legal Description:
ALL THAT CONDOMINIUM IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 2 IN PROPOSED 4322 S EVANS AVENUE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 5.13 FEET OF LOT 8 AND ALL OF LOT 9 IN JS WRIGHTS SUBDIVISION OF LOT 3 IN BLOCK 1 OF SALTON STALL AND RUSSELLS SUBDIVISION OF THE N 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 3 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0507034036 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. BY FEE SIMPLE DEED FROM SARAH KAKOMA, SINGLE AND DIANA KAKOMA, SINGLE AS SET FORTH IN DOC # 0820405046 DATED 06/18/2008 AND RECORDED 07/22/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS. TAX/PARCEL ID: 20-03-405-044-1002

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~MAR 05 2012~~

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Bud Kamyabi

~~Bud Kamyabi Assistant Secretary~~


UNOFFICIAL COPY

State of California
County of Ventura

On MAR 05 2012 before me, Becki E. Cameron, Notary Public, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Becki E. Cameron (Seal)
My Commission Expires: May 28, 2014

