Doc#. 1206808112 fee: \$50.00 Aat :: 03/08/2012 09 15 AWPg: 1 of 1 Code County Recorder of Deeds Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

SUBMITTED BY: DARLA PHILIPCZYK

Loan Number: 0215915141 MERS ID#: 100546100600322415 MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and roording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VINCE BRUNETTI ANI) JULIE E BRUNETTI, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0920240156 Original Deed Book: Original Deed Page:

Date of Note: 07/14/2009 Original Receiving Date: 07/21/2009 Property Address: 263 SOUTH CLUBHOUSE DRIVE #323 PALATINE, IL 60074

Legal Description: UNIT NUMBER 323 IN WILLOW CREEK NUMBER 6 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 6 AND 7 OF WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK APARTMENT ADDITION BEING A RESUBDIVISION OF PAP, F OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR3139599 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTANTHE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PIN #: 02-24-105-020-1080

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date o 03/07/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: IRIS BERGERSON Title: Assistant Secretary

State of MN County of Hennepin

This instrument was acknowledged before me on 03/07/2012 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SULFILAU Notary Public My Commission Expires January 31, 2015 Sui H Lan

Notary Public: SUI H. LAU My Commission Expires:

01/31/2015

Resides in: Hennepin