Doc#. 1206808124 fee: \$50.00 Aat :: 03/08/2012 09 11) AWPg: 1 of 1 Code County Recorder of Deeds Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

## WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

**SUBMITTED BY: JENNIFER RUFLEDT** 

Loan Number: 0371094707 MERS ID#: 100052211611476999 MERS PHONE#: 1-888-672-6577

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and roording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD J BRONGEL AND MELISSA K BRONGEL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC FEC ISTRATION SYSTEMS, INC

Original Instrument No: 1014746024 Original Deed Fook: Original Deed Page:

Original Recording Date: 05/27/2010 Date of Note: 05/15/2010 Property Address: 5212 WEST 122ND STREET UNIT 2B ALSIP, IL 60803

Legal Description: UNIT 5212-2B AND G-20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL CHATEAUX CONCOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93477915, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>24-28-104-013-1046,24-28-104-013-1056</u>

County, Cook County, State of IL

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/07/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: IRIS BERGERSON

Title: Assistant Secretary

State of MN County of Hennepin

This instrument was acknowledged before me on 03/07/2012 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SULH LAU Notary Public lly Commission Expires January 81, 2015

Sui H Lan

Notary Public: SUI H. LAU My Commission Expires:

01/31/2015

Resides in: Hennepin