

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **83621054527618126**
Tax ID: **07-04-102-014-0000**
Property Address:
1020 Hassell Rd
Hoffman Estates, IL 60169-2603

IL092-AM 17520244

3/5/2012

This space for Recorder's use

MIN #: 1000255-0000145769-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **JAMES E TURK, AND CYNTHIA A TURK, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **7/27/2009** Original Loan Amount: **\$279,343.00**

Recorded in Cook County, IL on: **8/7/2009**, book N/A, page N/A and instrument number **0921919029**


Property Legal Description:

LOT FOURTEEN (14) IN BLOCK TWO HUNDRED THIRTY-FOUR (234) IN THE HIGHLAND WEST OF HOFFMAN ESTATES XXX, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, RECORDED ON FEBRUARY 10, 1969 AS DOCUMENT NUMBER 20752799, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1020 HASSELL ROAD HOFFMAN ESTATES, IL 60169 PIN#07-04-102-014-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3/5/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Carmen Dena
ASSISTANT SECRETARY

UNOFFICIAL COPY

State of California
County of Ventura

On MAR 05 2012 before me, Linda J. Stone, Notary Public, personally appeared Carmen Dena, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Linda J. Stone
Notary Public:
My Commission Expires: October 2, 2015

(Seal)

