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Cook County Recorder of Deeds  
Date: 03/08/2012 04:42 PM Pg: 1 of 33

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Document prepared by:

Joel L. Lipman  
Law Office of Joel L. Lipman  
3104 W. Touhy Avenue  
Chicago, Illinois 60645

Return to:

Howard Friedman  
6745 N. Kilpatrick Avenue  
Lincolnwood, Illinois 60712

## **RELEASE OF COLLATERAL ASSIGNMENT OF NOTES, MORTGAGES AND OTHER SECURITY DOCUMENTS**

THIS RELEASE OF COLLATERAL ASSIGNMENT OF NOTES, MORTGAGES AND OTHER SECURITY DOCUMENTS (this "Release") is made this 27 day of February, 2012, by NORTH SHORE COMMUNITY BANK & TRUST COMPANY, an Illinois banking corporation ("NSCBT").

### **RECITALS**

A. CONTINUUM CAPITAL FUNDING, LLC, an Illinois limited liability company ("CCF"), NSCBT, Brian Lignelli ("BL") and Clark Golembo ("CG") heretofore entered into that certain Loan Agreement (the "Original Loan Agreement"), dated February 13, 2009, regarding a revolving loan (the "Loan"), in the principal amount of Nine Hundred Seventy-Five Thousand and 00/100 Dollars (\$975,000.00), made by NSCBT to CCF.

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B. Pursuant to the terms of the Original Loan Agreement, CCF executed and delivered to NSCBT that certain Promissory Note (the "Original Note"), dated February 13, 2009, in the original principal amount of Nine Hundred Seventy-Five Thousand and 00/100 Dollars (\$975,000.00), payable to NSCBT, evidencing the Loan.

C. The Original Note is secured, *inter alia*, by that certain Collateral Assignment of Notes, Mortgages and Other Security Documents (the "Original Assignment"), dated February 13, 2009, made by CCF in favor of NSCBT, recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the "Cook County, Illinois Recorder's Office") on February 19, 2009 as document no. 0905029068, and recorded in the Office of the Recorder of Deeds of Lake County, Indiana (the "Lake County, Indiana Recorder's Office") on February 24, 2009 as document no. 2009 011236, as modified and amended by that certain First Amendment to Collateral Assignment of Notes, Mortgages and Other Security Documents (the "First Amendment to Original Assignment"), dated February 23, 2009, by and between CCF and NSCBT, which First Amendment to Original Assignment was recorded in the Cook County, Illinois Recorder's Office on March 20, 2009 as document no. 0907929036, as modified and amended by that certain Second Amendment to Collateral Assignment of Notes, Mortgages and Other Security Documents (the "Second Amendment to Original Assignment"), dated July 31, 2009, by and between CCF and NSCBT, which Second Amendment to Original Assignment was recorded in the Cook County, Illinois Recorder's Office on September 15, 2009 as document no. 0925834088, as modified and amended by that certain Third Amendment to Collateral Assignment of Notes, Mortgages and Other Security Documents (the "Third Amendment to Original Assignment"), dated March 10, 2010 with an effective date of February 12, 2010, by and between CCF and NSCBT, which Third Amendment to Original Assignment was recorded in the Cook County, Illinois Recorder's Office on April 16, 2010 as document no. 1010639051, as modified and amended by that certain Fourth Amendment to Collateral Assignment of Notes, Mortgages and Other Security Documents (the "Fourth Amendment to Original Assignment"), dated December 20, 2010, by and between CCF and NSCBT, which Fourth Amendment to Original Assignment was recorded in the Cook County, Illinois Recorder's Office on December 23, 2010 as document no. 1035731103, and recorded in the Office of the Recorder of Deeds of Lake County, Illinois (the "Lake County, Illinois Recorder's Office") on December 27, 2010 as File No. 6687363, as modified and amended by that certain Fifth Amendment to Collateral Assignment of Notes, Mortgages and Other Security Documents (the "Fifth Amendment to Original Assignment"), dated April 20, 2011, by and between CCF and NSCBT, which Fifth Amendment to Original Assignment was recorded in the Cook County, Illinois Recorder's Office on April 28, 2011 as document no. 1111818020, and as modified and amended by that certain Sixth Amendment to Collateral Assignment of Notes, Mortgages and Other Security Documents (the "Sixth Amendment to Original Assignment"), dated September 13, 2011, by and between CCF and NSCBT, which Sixth Amendment to Original Assignment was recorded in the Cook County, Illinois Recorder's Office on September 30, 2011 as document no. 1127318087, and recorded in the Office of the Recorder of Deeds of DuPage County, Illinois (the "DuPage County, Illinois Recorder's Office") on October 3, 2011 as document no. R2011-115777 (the Original Assignment, as modified and amended by the First Amendment to Original Assignment, as modified and amended by the Second Amendment to Original Assignment, as modified and amended by the Third Amendment to Original Assignment, as modified and amended by the Fourth Amendment to Original Assignment, as modified and amended by the Fifth Amendment

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to Original Assignment, and as modified and amended by the Sixth Amendment to Original Assignment being herein called the "Assignment").

D. CCF, NSCBT, BL and CG executed that certain First Amendment to Loan Agreement ("the Loan Agreement Amendment"), dated March 10, 2010, modifying and amending the Original Loan Agreement.

E. Pursuant to the terms of the Loan Agreement Amendment, CCF executed and delivered to NSCBT that certain Amended and Restated Promissory Note (the "Amended Note"), dated March 10, 2010, in the principal amount of One Million Two Hundred Fifty Thousand and 00/100 Dollars (\$1,250,000.00), made by CCF to the order of NSCBT, in restatement, renewal, increase and modification of the Original Note.

F. CCF, NSCBT, BL and CG executed that certain Second Amendment to Loan Agreement ("the Second Loan Agreement Amendment"), dated February 16, 2011 with an effective date of February 12, 2011, modifying and amending the Original Loan Agreement, as modified by the Loan Agreement Amendment (the Original Loan Agreement, as modified and amended by the Loan Agreement Amendment, and as modified and amended by the Second Loan Agreement Amendment being herein sometimes called the "Amended Loan Agreement").

G. Pursuant to the terms of the Second Loan Agreement Amendment, CCF executed and delivered to NSCBT that certain Second Amended and Restated Promissory Note (the "Second Amended Note"), dated February 16, 2011, in the principal amount of One Million Five Hundred Thousand and 00/100 Dollars (\$1,500,000.00), made by CCF to the order of NSCBT, in restatement, renewal, increase and modification of the Amended Note.

H. The Amended Loan Agreement, the Second Amended Note, the Assignment, this Sixth Amendment and the other documents evidencing and securing the Loan are herein together sometimes called the "Loan Documents."

I. Pursuant to the terms of the Amended Loan Agreement and the Second Amended Note, the Second Amended Note is secured by all of the other Loan Documents, including, without limitation, the Assignment.

J. The undersigned, having received payment in full for CCF's obligations with respect to the Loan Documents, intends to release all of its interest and title to the Loan Documents, including the Assignment, in accordance with the terms hereinafter set forth.

NOW THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto hereby agree as follows:

## TERMS AND CONDITIONS

1. NSCBT hereby releases all of its interest and title to the Loan Documents, including the Assignment with respect to the properties attached hereto as Exhibit A.

2. NSCBT hereby certifies, represents and warrants as follows:

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(a) No action has been brought or threatened which would in any way prohibit or impair the execution of this Release.

(b) This Release is made voluntarily without any duress or undue influence of any kind.

(c) NSCBT has full right, power and authority to enter into and execute and deliver this Release.

(d) This Release has been duly executed and delivered by NSCBT and the execution and delivery of this Release and compliance with the provisions hereof do not and will not conflict with or constitute a breach or violation of or default under any agreement or other instrument to which NSCBT is a party, or by which NSCBT is bound.

(e) There is no litigation or administrative proceeding pending or threatened to restrain or enjoin the terms of this Release, or questioning the validity thereof, or in any way contesting the power of NSCBT, or in which an unfavorable decision, ruling or finding would adversely affect the terms of this Release.

3. Successors. This Release shall be binding upon NSCBT and its respective successors and assigns.

4. Severability. If any provision in this Release is found by a court of competent jurisdiction to be in violation of any applicable law, and if such court should declare such provision of this Release to be unlawful, void, illegal or unenforceable in any respect, the remainder of this Release shall be construed as if such unlawful, void, illegal or unenforceable provision were not contained therein, and the rights, obligations and interests of the parties hereto under the remainder of this Release shall continue in full force and effect undisturbed and unmodified in any way.

5. Governing Law. This Release shall be governed and construed in accordance with the laws of the State of Illinois.

IN WITNESS WHEREOF, NSCBT has executed this Release as of the date first above written.

NORTH SHORE COMMUNITY BANK & TRUST  
COMPANY, an Illinois banking corporation

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

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STATE OF ILLINOIS                    )  
   )  
 COUNTY OF COOK                    )       SS

I, SUSAN Giuliani, a Notary Public in and for the County and State aforesaid, do hereby certify that Jonathan Blume, Vice President of North Shore Community Bank & Trust Company, an Illinois banking corporation ("Bank"), who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of the Bank, appeared before me in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of the Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27<sup>th</sup> day of FEBRUARY, 2012.

Susan M. Giuliani  
 Notary Public

My Commission Expires:

8-31-13



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## EXHIBIT A-1

### LEGAL DESCRIPTION OF DIANE DG PROPERTY

LOTS 31 AND 32 (EXCEPT THE EAST 12-½ FEET THEREOF) IN BLOCK 1 IN DEMAREST AND KAMERLING'S GRAND AVENUE SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 4050-4052 W. Kamerling Avenue, Chicago, Illinois

PIN:16-03-223-017-0000

Property of Cook County Clerk's Office

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## EXHIBIT A-2

### LEGAL DESCRIPTION OF UNIT PH8N PROPERTY

UNIT PH8N IN THE TOWERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

THE SOUTHWEST  $\frac{1}{4}$  OF LOT 2 (EXCEPT THAT PART THEREOF TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 6 IN THE SUBDIVISION OF THE WEST HALF OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 2516912/,

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. 123, A UNITED COMMON ELEMENT

Commonly known as: Unit PH8N, Towers Condominium, 1221 N. Dearborn Street, Chicago, Illinois

PIN:17-04-224-047-1235



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## EXHIBIT A-3

### LEGAL DESCRIPTION OF UNIT 1206

#### PARCEL 1:

UNIT NO.1206 IN THE TWO EAST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 6 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL  $\frac{1}{4}$  OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25035273, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT OF RECORD RECORDED AS DOCUMENT 24889082

Commonly known as: Unit 1206, Two East Oak Condominium, 2 East Oak Street, Chicago, Illinois

PIN:17-03-203-009-1159



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## EXHIBIT B

### LEGAL DESCRIPTION OF DYER PROPERTY

UNIT 6-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMOMON ELEMENTS IN 809 E. 40<sup>TH</sup> STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0619445113, IN THE NORTH PART OF FRACTIONAL SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: Unit 6-2, 809 E. 40<sup>th</sup> Street, Chicago, Illinois

PIN:20-02-105-030-1019

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## EXHIBIT C

### LEGAL DESCRIPTION OF EBS PROPERTY

LOTS 25 AND 25 IN BLOCK 2 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 7538 S. Kingston Avenue, Chicago, Illinois

PIN:21-30-302-014-0000

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## EXHIBIT D-1

### LEGAL DESCRIPTION OF MENDEZ PROPERTY

LOTS 1 AND 2 IN EDWIN R. FAYE RESUBDIVISION OF LOTS 92 TO 95 INCLUSIVE IN CRAWFORD AVENUE SUBDIVISION OF THE WEST 365 FEET NORTH OF CHICAGO, MADISON AND NORTHERN RAILROAD RIGHT OF WAY OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 3937 W. 31<sup>st</sup> Street, Chicago, Illinois

PIN:16-35-100-021-0000

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## EXHIBIT D-2

### LEGAL DESCRIPTION OF INDIANA PROPERTY

LOT 16 IN BLOCK 12 IN SECOND ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Commonly known as: 3831 Alder Street, East Chicago, Indiana

PIN: 45-03-22-407-016.000-024

Property of Cook County Clerk's Office

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## EXHIBIT E

### LEGAL DESCRIPTION OF SEARCY PROPERTY

LOT 1 IN BLOCK 2 IN HARRIET FARLINS SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 1 IN DYER AND DAVIDSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 3436 S. Giles Avenue, Chicago, Illinois

PIN:17-34-121-064-0000

Property of Cook County Clerk's Office

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## EXHIBIT F-1

### LEGAL DESCRIPTION OF SOTO PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

THE NORTH 10 FEET OF LOT 5 AND LOT 6 (EXCEPT THE NORTH 26.89 FEET OF THE EAST 92.11 FEET AND ALSO EXCEPT THE NORTH 2.40 FEET OF SAID LOT 6 WHICH LIES WEST OF THE EAST 92.11 FEET THEREOF) IN SAMUEL JOHNSTON'S SUBDIVISION OF BLOCK 8 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS 5 AND 6 ABOVE MENTIONED EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH EAST LINE OF SAID SECTION 6), ALL IN COOK COUNTY, ILLINOIS

Commonly known as: 1102 N. Ashland Ave., Chicago, IL 60622

PIN: 17-06-412-031-0000

Property of Cook County Clerk's Office

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0925834089 Page: 13 of 13

## EXHIBIT G-1 LEGAL DESCRIPTION OF CLARK PROPERTY

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 3264 1/2, IN THE RESIDENCE AT CLARK AND SCHOOL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 14, 15, 16, 17, 18, AND 19 IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON WESTON AND DAVID SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 17, 2006 AS DOCUMENT 0622912000, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS THEY ARE FILED OF RECORD OR PURSUANT TO THE DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2:  
A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, P-4, P-7, AND P-16, LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION PURPOSES,

PROPERTY COMMONLY KNOWN AS: 3264 N. CLARK STREET, CHICAGO IL

PIN: 14-20-426-056-1032



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## EXHIBIT H-1

### LEGAL DESCRIPTION OF WILLIAMS PROPERTY

LOT 6 IN CHARLES A JOHNSON'S RESUBDIVISION OF THE NORTH 12 FEET OF LOT 28 AND ALL OF LOTS 29 TO 38, BOTH INCLUSIVE, IN BLOCK 1 OF CARTER AND STADE'S SUBDIVISION, BEING A SUBDIVISION OF LOT 8 (EXCEPT THE EAST 21 FEET THEREOF) LOT 5 AND 9 TO 17, BOTH INCLUSIVE, TOGETHER WITH THAT PART OF THE EAST AND WEST ALLEY HERETOFORE VACATED, ALL IN BLOCK 4 OF K. K. JONES' SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS AND ALLEYS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS

Commonly known as: 2321 N. Monticello, Chicago, Illinois 60618

PIN: 13-23-324-013-0000

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## LEGAL DESCRIPTION OF LAWRENCE PROPERTY

### EXHIBIT I

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 16 AND THAT PART OF LOT 17 LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 17 WHICH IS 16.59 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE OF SAID LOT 17, WHICH IS 18.51 FEET EAST OF THE NORTHWEST CORNER THEREOF, IN BLOCK 4 IN NORTH RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND NORTHWEST RAILWAY RIGHT OF WAY), ACCORDING TO THE PLAT RECORDED September 10, 1906 AS DOCUMENT 3921635, IN COOK COUNTY, ILLINOIS

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY IS COMMONLY KNOWN AS: 1952 W. LAWRENCE, CHICAGO, ILLINOIS

PIN: 14-07-419-028-0000

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## EXHIBIT J

### LEGAL DESCRIPTION OF VANSICE PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 571 IN LAKE BARRINGTON SHORES CONDOMINIUM EIGHT, AS DELINEATED ON A SURVEY OF CERTAIN CONDOMINIUMS IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2143588, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LAKE BARRINGTON SHORES ROAD, OLD BARD ROAD, SHORE LINE ROAD, OAK HILL ROAD, AND VALLEY VIEW AS SHOWN ON EXHIBIT "B" OF DECLARATION OF CONDOMINIUM RECORDED DECEMBER 24, 1981 AS DOCUMENT 2143588, AND NOT MADE PART OF THE CONDOMINIUM.

PARCEL 3: A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO THE GARAGE SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 24, 1981, AS DOCUMENT 2143588 AS GARAGE 571.

FOR INFORMATIONAL PURPOSES ONLY, THIS PROPERTY IS COMMONLY KNOWN AS: 24299 N BLUFF CT., UNIT 571, LAKE BARRINGTON, ILLINOIS

PIN: 13-11-300-434-0000

Lake County Clerk's Office

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## EXHIBIT K

### LEGAL DESCRIPTION OF STOJILKOVIC PROPERTY

THE EAST 36.75 FEET OF LOT 9 IN BLOCK 4 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number:

Property ID: 13-21-314-022-0000

Property Address:

5254 W. Roscoe Street  
Chicago, IL 60641

Property of Cook County Clerk's Office

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## **EXHIBIT L** **LEGAL DESCRIPTION OF PEBBLEFORD PROPERTIES**

### **PARCEL 1:**

LOT 14 AND THE WESTERLY 5 FEET OF LOT 15 IN A. M. RAYMOND'S RESUBDIVISION OF LOTS 21, 22 AND 25 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly Known As: 2536 East 73<sup>rd</sup> St., Chicago, Illinois 60649  
PIN: 21-30-106-018-0000

### **PARCEL 2:**

LOT 18 IN BLOCK 3 IN LEE'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as: 6842 South May St., Chicago, Illinois 60621  
PIN: 20-20-408-037-0000

Property of Cook County Clerk's Office

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EXHIBIT L-1

## LEGAL DESCRIPTION OF PEBBLEFORD PROPERTIES

**PARCEL 1:**

UNIT 3-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MERRILL STREET CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 24, 2008 AS DOCUMENT NUMBER 0802406000, AND AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/4 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 5B:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND STORAGE SPACE S-6, LIMITED COMMON ELEMENTS, AS DELINEATED AND SET FORTH IN THE AFORESAID DECLARATION.

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY IS COMMONLY KNOWN AS: 6744 S. MERRILL, UNIT 3-S, P-4, S-6, CHICAGO, IL 60649

**PARCEL 2:**

THE EAST 35 FEET OF LOT 15 IN A. M. RAYMOND SUBDIVISION OF LOTS 21, 22 AND 25 IN DIVISION THREE IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THIS PROPERTY IS COMMONLY KNOWN AS: 2540 E. 73RD ST., CHICAGO, ILLINOIS, 60649.

PIN: 21-30-106-019-0000

**PARCEL 3:**

LOT 18 IN BLOCK 5 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THIS PROPERTY IS COMMONLY KNOWN AS: 6842 S. MAY ST., CHICAGO, IL 60621.

PIN: 20-20-408-037-0000

**PARCEL 4:**

UNIT 2 IN THE 6555 GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN THE SUBDIVISION OF LOT 14 IN BLOCK 3 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED OCTOBER 05, 2004 AS DOCUMENT 0427927039 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THIS PROPERTY IS COMMONLY KNOWN AS: 6555 S. GREENWOOD AVE., UNIT 2, CHICAGO, IL 60637

PIN: 20-23-117-039-1002

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## LEGAL DESCRIPTION OF BROWN PROPERTY

### EXHIBIT M

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 258 IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 OF SECTION 24 AFORESAID); IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THIS PROPERTY IS COMMONLY KNOWN AS: 6929 S. ROCKWELL ST., CHICAGO, IL 60629.

PIN: 19-24-417-014-0000

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## LEGAL DESCRIPTION OF DNV-1 PROPERTIES

### EXHIBIT N-1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

LOT 14 & 15 IN BLOCK 24 IN PART OF SOUTH ENGLEWOOD, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 37, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY IS COMMONLY KNOWN AS: 8934 S. EMERALD, CHICAGO, IL 60620

PIN: 25-04-116-052-0000

**PARCEL 2:**

LOTS 8 AND 9 IN BLOCK 4 IN BELLAMY'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY IS COMMONLY KNOWN AS: 8418 S. SANGAMON STREET, CHICAGO, IL 60620

PINS: 20-32-412-026-0000 AND 20-32-412-027-0000

**PARCEL 3:**

LOT 230 IN 1<sup>ST</sup> ADDITION TO COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3420 Roesner Drive, Markham, Illinois 60428.

PIN: 28-14-203-016-0000

**UNOFFICIAL COPY**

LEGAL DESCRIPTION OF DIV-2 PROPERTY

EXHIBIT N-2

LOT 18 AND THE NORTH 6 FEET OF LOT 19 IN BLOCK 5 IN PON AND CO'S RIVERSIDE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY IS COMMONLY KNOWN AS: 12840 SANGAMON, CHICAGO, IL 60643

PIN: 25-32-208-065-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION OF SKYMAX-1 PROPERTY EXHIBIT D-1

LOT 11 IN BLOCK 16 IN WEST PULLMAN, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THIS PROPERTY IS COMMONLY KNOWN AS: 12026 S. WALLACE ST., CHICAGO, IL 60628.

PIN: 25-28-111-030-0000

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF SKYMAX-2 PROPERTY  
EXHIBIT 0-2

LOT 42 IN BLOCK 20 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THIS PROPERTY IS COMMONLY KNOWN AS: 9917 S. WALLACE ST., CHICAGO, IL 60628.

PIN: 25-09-304-007-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LEGAL DESCRIPTION *OF SKYMAX-3 PROPERTY*  
*EXHIBIT 0-3*

LOT 32 IN BLOCK 1 IN GRAY'S ADDITION TO CORNELL, IN THE NORTHEAST 1/4 OF SECTION 26,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

FOR INFORMATIONAL PURPOSES ONLY, THIS PROPERTY IS COMMONLY KNOWN AS: 7347 S. KIMBARK  
AVE., CHICAGO, IL 60619

PIN: 20-26-218-024-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION OF AMERICA DREAMED PROPERTIES EXHIBIT P

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

THE SOUTH 15 FEET OF LOT 44 AND THE NORTH 15 FEET OF LOT 43 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 16 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THIS PROPERTY IS COMMONLY KNOWN AS: 745 NORTH LEAMINGTON AVE., CHICAGO, IL 60644

PIN: 16-09-201-007-0000

**PARCEL 2:**

LOT 33 AND THE SOUTH 8 FEET OF LOT 34 IN THE SUBDIVISION OF BLOCK 16 IN GEORGE W. CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THIS PROPERTY IS COMMONLY KNOWN AS: 7441 S. EUCLID AVE., CHICAGO, IL 60649.

PIN: 20-25-137-011-0000

**PARCEL 3:**

LOT 1 IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN RE-SUBDIVISION OF BLOCK 6 AND VACATED ALLEY IN DERBY ADDITION IN CHICAGO, BEING A RE-SUBDIVISION OF LOTS 20, 23 TO 29, INCLUSIVE, 33 TO 66, INCLUSIVE, 70, 71, 72, 74, 75, 76, 78 AND 79, IN C.J. HULL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THIS PROPERTY IS COMMONLY KNOWN AS: 184 N. LECLAIRE AVE., CHICAGO, IL 60644.

PIN: 16-09-414-014-0000

**PARCEL 4:**

LOT 333 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THIS PROPERTY IS COMMONLY KNOWN AS: 7351 S. PEORIA ST., CHICAGO, IL 60621.

PIN: 20-29-222-019-0000

# UNOFFICIAL COPY

## LEGAL DESCRIPTION OF GUERRERO PROPERTY EXHIBIT Q

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,  
AND IS DESCRIBED AS FOLLOWS:

THE SOUTH 1 FOOT OF LOT 23 AND ALL OF LOT 22 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST  
PART OF LOTS 3 (EXCEPT THE SOUTH 921 FEET) AND 6 IN GRANT LAND ASSOCIATION, A  
RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATIONAL PURPOSES, THIS PROPERTY IS COMMONLY KNOWN AS 1645 S. CENTRAL AVE.,  
CICERO, IL 60804

P.I.N.S. 16-21-300-022-0000 AND 16-21-300-049-0000

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## LEGAL DESCRIPTION OF MR TEN 1816 PROPERTY EXHIBIT R

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,  
AND IS DESCRIBED AS FOLLOWS:

LOT 12 IN SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHERS SUBDIVISION OF  
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY IS COMMONLY KNOWN AS: 1816 W. RICE STREET,  
CHICAGO, IL 60622

P.I.N. 17-06-435-033-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION OF MR TEN 3542 PROPERTY EXHIBIT S

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 45 IN BLOCK 2 IN RACE AND PEARSON'S SUBDIVISION OF THE WEST 15 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY IS COMMONLY KNOWN AS: 3542 W. CERMAK AVENUE, CHICAGO, IL 60623

PIN: 16-23-415-059-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION OF MICHAEL'S ROYAL PALACE PROPERTY EXHIBIT T

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DUPAGE, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PART OF LOT 2 IN ASSESSMENT PLAT OF EDWARD W. PLANE ESTATE, REFERENCE BEING HAD TO THE RECORD THEREOF ON JUNE 15, 1931, AS DOCUMENT 313722, LOCATED IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING IN THE CENTER OF NORTH AVENUE, AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID NORTH AVENUE, 172.41 FEET FOR A POINT OF BEGINNING; THENCE NORTHERLY PARALLEL WITH THE WEST LINE OF SAID LOT 2, 550.31 FEET TO AN IRON STAKE; THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 165 FEET TO AN IRON STAKE; THENCE SOUTHERLY PARALLEL WITH SAID EAST LINE OF LOT 2, 579.66 FEET TO THE CENTER OF NORTH AVENUE; THENCE NORTHWESTERLY ALONG SAID CENTER LINE, 186.93 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY IS COMMONLY KNOWN AS: 27W150 NORTH AVENUE, WEST CHICAGO, IL 60185

PIN: 01-36-204-008-0000

Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION *OF IRUS PROPERTIES* EXHIBIT U

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 16 IN BLOCK 6 IN HERRON'S SUBDIVISION OF 50 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY IS COMMONLY KNOWN AS: 2139 W. 72ND PLACE, CHICAGO, IL 60636-3659

PIN: 20-30-113-005-0000

PARCEL 2:

LOT 2 IN ADELINE LOBSTEIN'S SUBDIVISION OF THAT PART LYING BETWEEN THE EAST LINE OF SOUTH UNION AVENUE (FORMERLY WINTER STREET) AND THE WEST LINE OF LOWE AVENUE (FORMERLY SHERMAN STREET) OF NORTH 100 FEET OF THE SOUTH 3 ACRES OF THE NORTH 10 ACRES OF THE EAST 15 ACRES OF THE NORTH 30 ACRES OF LOT 38 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY IS COMMONLY KNOWN AS: 5950 S. LOWE, CHICAGO, IL 60621

PIN: 20-16-301-045-0000

PARCEL 3:

LOT 169 IN 55TH STREET BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY IS COMMONLY KNOWN AS: 5608 S. THROP ST., CHICAGO, IL 60636

PIN: 20-17-113-026-0000

PARCEL 4:

LOT 166 IN FIRST ADDITION TO COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY IS COMMONLY KNOWN AS: 15422 MAPLE LANE, MARKHAM, IL 60428

PIN: 28-14-206-033-0000