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Doc#: 1206810001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2012 09:29 AM Pg: 1 of 2

Recording Requested/Prepared By:
Stephanie Rooney
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 25705A "Mansour Tadros" Cook County Recorder, Illinois

Dated: March 01, 2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **LASALLE NATIONAL BANK** does hereby certify that a certain mortgage executed by **MUSA P. TADROS AND MANSOUR P. TADROS AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1995 AND KNOWN AS TRUST NO. 120064-09** to **LASALLE NATIONAL BANK** dated 2/6/1998 calling for the original principal sum of dollars (**\$900,000.00**), and recorded on **FEBRUARY 13, 1998** in Mortgage Record **N/A**, page **N/A** and/or instrument # **98118773**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$900,000.00**
Tax Parcel ID: **25-22-118-013 THRU 018**
Property Address: **11438 S MICHIGAN, CHICAGO, IL 60628**

Legal and/or Assignment: **LOTS 21 THROUGH 31, BOTH INCLUSIVE IN BLOCK 1 IN E. STANWOOD'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Assignment: **THIS INSTRUMENT ALSO RELEASES THE FOLLOWING: MODIFICATION AGREEMENT RECORDED AS INSTRUMENT NO. 0020641410. MODIFICATION AGREEMENT RECORDED AS INSTRUMENT NO. 0317119104.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **1st** day of **March, 2012**.

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LOAN #: 25705A "Mansour Tadros" Cook County Recorder, Illinois

Dated: March 01, 2012

LASALLE NATIONAL BANK

By: *Deborah M. Fleming*
DEBORAH M. FLEMING
VICE PRESIDENT

State of FLORIDA
County of DUVAL

On March 01, 2012, before me, **Stephanie A. Rooney** a Notary Public in and for the county of **DUVAL** in the state of **Florida**, personally appeared **Deborah M. Fleming, VICE PRESIDENT** of **LASALLE NATIONAL BANK** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.

Stephanie A. Rooney
Notary Public
Stephanie A. Rooney

NOTARY PUBLIC-STATE OF FLORIDA
Stephanie A. Rooney
Commission # DD776672
Expires: MAY 19, 2012
BONDED THRU ATLANTIC BONDING CO., INC.

(This area is for notarial seal)