

# UNOFFICIAL COPY



1206813016

LOAN No. 11-506742-6

THIS INSTRUMENT WAS PREPARED BY:  
BARBARA J. NEHR

Doc#: 1206813016 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2012 09:05 AM Pg: 1 of 2

**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

## Full Satisfaction and Release of Mortgage

### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*\*CAROL J. LARSON, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 26, 1999 AND KNOWN AS THE "CAROL J. LARSON REVOCABLE TRUST", AS SUCCESSOR IN TITLE TO CAROL J. LARSON, A WIDOW, SUCCESSOR IN TITLE TO BERGER M. LARSON AND CAROL J. LARSON, HIS WIFE\*\*\*\*

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9<sup>TH</sup> day of SEPTEMBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*87 504 678\*\*\*\*, a certain Assignment of Rents dated the 8<sup>TH</sup> day of SEPTEMBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*87 504 679\*\*\*\*, a certain Loan Modification Agreement dated the 6<sup>TH</sup> day of NOVEMBER, 19 95, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*95 813 814\*\*\*\*, a certain Loan Extension Agreement dated the 23<sup>RD</sup> day of FEBRUARY, 19 99, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*99 296 970\*\*\*\*, and a Third Loan Extension and Modification Agreement dated the 20<sup>TH</sup> day of APRIL, 20 02, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*0020539926\*\*\*\*, to the premises therein described as follows, to-wit:

LOTS 15 AND 16 IN THE SUBDIVISION OF BLOCK 2 IN EDSON SUBDIVISION OF THE SOUTH THREE-QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION AFORESAID, IN COOK COUNTY, ILLINOIS.\*\*\*\*

COMMONLY KNOWN AS: 3801-11 N. LAKEWOOD AVE., CHICAGO, IL 60613  
P/R/E/I #14-20-110-013-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS  
together with all the appurtenances and privileges thereunto belonging or appertaining.

S Yes  
P 2  
S No  
M Yes  
SC Yes  
E No  
INT No

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 2ND day of MARCH, 2012.

## CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

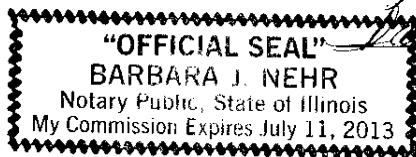
*Jeannie J. Hui*  
Jeannie J. Hui, Assistant Secretary

By: *Gerald Haase*  
Gerald Haase, Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, BARBARA J. NEHR the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and JEANNIE J. HUI, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND day of MARCH, 2012.



*Barbara J. Nehr*  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**MAIL TO:**

CENTRAL FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657