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Recording Requested By: RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP PO Box 458 Kimberling City, MO 65686



Doc#: 1206818006 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/08/2012 10:12 AM Pg: 1 of 2



SATISFACTION

ING Bank #:903642024 "Malani" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by SRIJMOHAN MALANI AND PREMA MALANI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to ING PANK, FSB in the County of Cook, and the State of Illinois, Dated: 12/02/2010 Recorded: 12/14/2010 as Instrument No.: 1034847008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in concideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 25-AB TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1550 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELIN EATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24132177, IN THE NORTHWEST 1/4 OF F'(ACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 17-03-101-029-1156

Property Address: 1550 NORTH LAKESORE DRIVE #25 AB, CHICAGO, L on610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly recuted the foregoing instrument.

ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact POA: 03/17/2011 as Instrument No.: 1107639091 T'S OFFICE On February 24th, 2012

Tara Newton, Vice President

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SATISFACTION Page 2 of 2

STATE OF MISSOURI COUNTY OF STONE

On February 24th, 2012, before me, SHARI MILLER, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Tara Newton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ui miles SHARI MILLER

Notary Expires: 05/01/2015 #11044030



SHARI MILLER My Commission Expires May 1, 2015 Stone County Commission #11044030

(This area for notarial seal)

Aton, RICHM.

OPECOAL COUNTY CLERK'S OFFICE Prepared By: Tara Newton, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931