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Doc#: 1206831014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2012 10:41 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Bank of America, N.A., of the County of New Castle and State of Delaware, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, no receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Nora Walsh

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the October 7, 2005, and recorded on November 1, 2005 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0530542110, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

UNIT 2837-3 IN THE 2837-39 N. SAWYER CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED ESTATE:

LOTS 40 AND 41 IN BLOCK 1 IN HENRY WISNER'S SUBDIVISION OF LOTS 8 AND 9 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT ~~052791035~~, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-13 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS

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DOCUMENT NUMBER 0527910139

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-26-229-040-1003

Address of premises: 2837 North Sawyer, #3R, Chicago, IL 60618

Witness the hands and seals, this 27 day of January, 2012.

BANK OF AMERICA, N.A.


Craig Callahan
Vice President (SEAL)

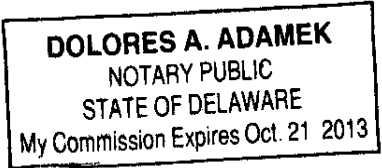

Eric Lugo-Geigel
Vice President (SEAL)

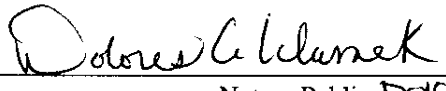
This instrument was prepared by Diana A. Carpintero, 33 W. Monroe St., Suite 1140
Chicago, IL 60603

STATE OF Delaware)
) ss.)
COUNTY OF New Castle)

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Craig Callahan personally known to me to be the Vice President of BANK OF AMERICA, N.A. AS ^{ATTESTED IN} ~~Bank~~, and Eric Lugo-Geigel personally known to me to be the Vice President Bank of America, ^{ATTESTED IN} ~~Bank~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of January, 2012. ⁰⁰⁰




Notary Public Dolores A Adamek
Commission Expires 10/21/13

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