

# UNOFFICIAL COPY



1206834003

**PREPARED BY:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

**Doc#:** 1206834003 **Fee:** \$44.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2012 08:10 AM Pg: 1 of 4

**WHEN RECORDED, RETURN TO:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

**SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY**

**MEMORANDUM OF COLLATERAL ASSIGNMENT AND REASSIGNMENT OF LEASE AND RENTS**

This Memorandum of Collateral Assignment and Reassignment of Lease and Rents is made January 18, 2012 by and among Lewis Carpets, Inc. ("SBC"), and Lewis Realty, L.L.C. ("Borrower") and SOMERCOR 504, INC., an Illinois corporation ("Lender").

**WITNESSETH:**

1. SBC has obtained the benefit of a certain loan from Lender to Borrower, and in connection with such loan has agreed to deliver a guaranty secured by a certain Collateral Assignment of Lease covering the premises described on Exhibit A attached to and made a part of this Memorandum.
2. Lender has reassigned its interest in the Lease to the United States Small Business Administration ("SBA"), 500 W. Madison, Suite 1150, Chicago, IL 60661 as security for the guaranty by the SBA of a certain debenture to be issued and sold on behalf of the Lender.
3. This Memorandum is executed and recorded solely for the purpose of giving notice of the existence of the Collateral Assignment of Lease and Rents and the reassignment to the SBA and shall not supersede or in any way modify the terms of the Collateral Assignment of Lease and Rents or the instrument of reassignment.

IN WITNESS WHEREOF, the parties hereto have caused this Memorandum of Collateral Assignment and Reassignment of Lease and Rents to be executed as of the date first above written.

LENDER:  
SOMERCOR 504, INC.

By: Milan Maslic  
Milan Maslic  
Executive Vice President

SBC:  
Lewis Carpets, Inc.

By: Steven H. Lewis  
Steven H. Lewis  
President

BORROWER:  
Lewis Realty, L.L.C.

By: Steven H. Lewis  
Steven H. Lewis  
Managing Member

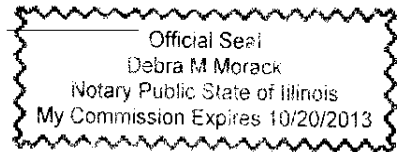
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

Personally came before me this 18<sup>th</sup> day of January, 2012, the above named Milan Maslic known to me to be the Executive Vice President of SomerCor 504, Inc. and known to me to be the officer of said Corporation who executed the foregoing instrument and acknowledged the same as the deed of said Corporation.

Notary Public Debra M Morack

My Commission Expires: \_\_\_\_\_

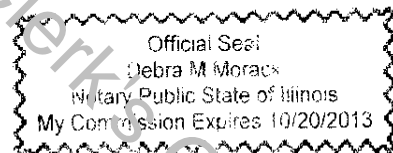


STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

Personally came before me this 18<sup>th</sup> day of January, 2012, the above named Steven H. Lewis known to me to be the President of Lewis Carpets, Inc. and known to me to be the officer of said Corporation who executed the foregoing instrument and acknowledged the same as the deed of said Corporation.

Notary Public: Debra M Morack

My Commission Expires: \_\_\_\_\_

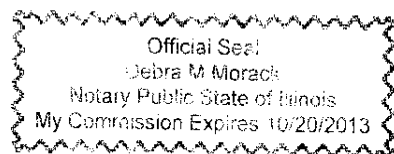


STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Steven H. Lewis, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Notary Public: Debra M Morack

My Commission Expires: \_\_\_\_\_



# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 10, 11, 12 AND 13 ALL IN BLOCK 7; AND LOTS 9, 10, 11, 12, 13, 14, 15, 16 AND 17 ALL IN BLOCK 8 (EXCEPT THAT PART OF LOTS 13, 14, 15, 16 AND 17 CONVEYED TO THE COUNTY OF COOK BY DEED DATED FEBRUARY 4, 1944 RECORDED AS DOCUMENT NUMBER 13235907) ALL IN 1ST ADDITION TO SKOKIE HIGHLANDS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO:

#### PARCEL 2:

THAT PART OF THE EASTERLY 1/2 OF VACATED HUMPHREY AVENUE LYING WESTERLY OF AND ADJOINING LOTS 9, 10, 11 AND 12 IN BLOCK 8 AFORESAID AND LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID LOT 9 EXTENDED, IN COOK COUNTY, ILLINOIS, ALSO:

#### PARCEL 3:

THAT PART OF THE WESTERLY 1/2 OF VACATED HUMPHREY AVENUE LYING EASTERLY OF AND ADJOINING LOTS 10, 11, 12 AND 13 IN BLOCK 7 AFORESAID AND LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID LOT 10 EXTENDED AND NORTHERLY OF THE SOUTHERLY LINE OF SAID LOT 13 EXTENDED, IN COOK COUNTY, ILLINOIS. ALSO

#### PARCEL 4:

THE VACATED 20 FOOT ALLEY WESTERLY OF AND ADJOINING THE AFORESAID LOTS 10, 11, 12 AND 13 IN BLOCK 7 AFORESAID AND LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID LOT 10 EXTENDED AND NORTHERLY OF THE SOUTHERLY LINE OF SAID LOT 13 AS EXTENDED, IN COOK COUNTY, ILLINOIS, ALSO:

#### PARCEL 5:

THAT PART OF VACATED SCOTT AVENUE LYING SOUTHERLY OF AND ADJOINING PARCELS 1 TO 4, BOTH INCLUSIVE, ABOVE, AND LYING EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO, NORTH SHORE AND MILWAUKEE RAILROAD AND LYING WESTERLY OF A SOUTHERLY EXTENSION OF THE WESTERLY LINE OF THE PREMISES CONVEYED TO THE COUNTY OF COOK BY DOCUMENT NUMBER 13235907 BEING THE WESTERLY LINE OF FRONTAGE ROAD ALL IN 1ST ADDITION TO SKOKIE HIGHLANDS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS. ALSO

#### PARCEL 6:

LOTS 18 AND 19 (EXCEPT THAT PART OF SAID LOTS 18 AND 19 TAKEN FOR HIGHWAY) AND ALL OF LOTS 7 AND 8, ALL IN BLOCK 8 IN FIRST ADDITION TO SKOKIE HIGHLANDS SUBDIVISION, A SUBDIVISION OF

# UNOFFICIAL COPY

PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 7:

THE EASTERLY 1/2 OF VACATED HUMPHREY AVENUE, LYING WEST AND ADJOINING LOTS 7 AND 8 AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN #: 04-13-107-014-0000, 04-13-108-007-0000, 04-13-108-008-0000, 04-13-108-009-0000, 04-13-108-010-0000, 04-13-108-011-0000, 04-13-108-012-0000, 04-13-108-032-0000, 04-13-108-033-0000, 04-13-108-034-0000, 04-13-108-035-0000, 04-13-108-036-0000, 04-13-108-037-0000, 04-13-108-038-0000

COMMONLY KNOWN AS: 1840 SKOKIE BOULEVARD, NORTHBROOK, IL 60062

Property of Cook County Clerk's Office