JNOFFICIAL CC

Doc#: 1206839040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/08/2012 09:34 AM Pg: 1 of 2

Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to: BANK OF AMERICA N.A. DOCUMENT PROCESSING MAIL CODE: TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT

> CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 95087063917770532 Commitment# 5200

For value received, the vidersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers

NATIONSTAR MORTGAGE, LLC 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

All its interest under that certain Mortgage dated 5/24/07, executed by: All its interest under that celetin Moltgage dated 3/21/07, executed by GARFIELD V MULLINGS and JACQUELINE MULLINGS, Mortgagor as per MORTGAGE on 8/8/07 Pin Book recorded as Instrument No. 07/59 40/05 Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 17334260144008, COOK COUNTY TREASURER Original Mortgage \$277,110.00

3540 S STATE ST 302, CHICAGO, IL 60609

(See page attached hereto for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BANK OF AMERICA, N.A. Dated: 02/13/2012

BY LARISA POST, ASSISTANT VICE PRESIDENT

State of California County of Ventura

Notary Fublic, Lori Filipa Kosor on FEB 1 4 7912 the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

signature:

Prepared by: CARMELA LEURIDAN

1800 TAPO CANYON RD SIMI VALLEY, CA 93063 Phone#: (213) 345-0565

LORI FILIPA KOSOR Commission # 1870831 Notary Public - California Ventura County

My Comm. Expires Nov 9, 2013

# **UNOFFICIAL COPY**

Doc ID# 95087063917770532

# **LEGAL DESCRIPTION**

### PARCEL 1:

THE IMPROVEMENTS THAT OCCUPY THAT PART OF THE LAND DESCRIBED AS:

UNIT LRS-302 IN THE BOULEVARD LANDMARK/GARDEN CONDOMINIUM, AS DELINEATED AND DEFINED AND THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, AND 3, NCLUSIVE, IN BLOCK D, ALL IN STATEWAY GARDENS PHASE I BEING A SUBDIVISION OF PART OF VARIOUS LOTS AND BLOCKS AND VACATED STREETS AND VACATED ALLEYS IN VARIOU', SUBDIVISIONS IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTA, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION OF STATEWAY GARDENS PHASE I SUBDIVISION RECORDED AUGUST 19, 2005 AS DOCUMENT NUMBER 0523145025, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS FXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2007 AS DOCUMENT NUMBER 07:14322081, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

LEASEHOLD ESTATE CREATED BY THE GROUND LEASE ENTERED INTO BY AND BETWEEN CHICAGO HOUSING AUTHORITY (LESSOR) TO PARK BOULEVARD, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY (LESSEE), RECORDED NOVEMBER 30, 2005 AS DOCUMENT NUMBER 0533418107, FOR THAT PART OF THE LAND DESCRIBED AS:

UNIT LR5-302 IN THE BOULEVARD LANDMARK/GARDEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE PLAT OF SURVEY ATTACHED TO THE DECLARA (10) ( AFORESAID.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT PARKING SPACE LR5-P-302, AS DELINEATED AND DEFINED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

## PARCEL 4:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS DESCRIBED IN THAT CERTAIN MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK BOULEVARD MADE BY PARK BOULEVARD LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AND DATED AS OF NOVEMBER 1, 2005 AND RECORDED NOVEMBER 30, 2005 AS DOCUMENT NUMBER 0533418100, OVER AND ACROSS THE LAND AND FOR THE PURPOSES DESCRIBED THEREIN.