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Doc#: 1206941113 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/09/2012 11:40 AM Pg: 1 of 3

MAIL TO: 100 W. MONROE #1400 CHICARO, AD 6060 SPECIAL WARRANTY DEED (CORPORATION TO MDIVIDUAL) **ILLINOIS**

day of Labruary, 2012., between Fannie Mae a/k/a THIS INDENTURE, made this Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Lawanda McCray, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ter dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does PEMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and as igns. FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPATONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$21,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$21,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTION'S SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DELD OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-15-412-061-0000 PROPERTY ADDRESS(ES):

10920 South Eberhart Avenue, Chicago, IL, 60628

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REAL ESTATE TRANSFER

13/01/2012

CHICAGO:

\$131.25 \$52.50

TOTAL:

\$183.75

25-15-412-061-0000 | 20120201600598 | 9RU8D7

Fannie Mae a/k/a Federal National Mortgage Association

REAL ESTATE TRANSFER

COOK \$8.75

ILLINOIS: TOTAL: \$17.50 \$26.25

25-15-412-061-0000 | 20120201600598 | S0JHGS

Katherins H. File By

AS ATTORNEY IN FACT

STATE OF IL) SS COUNTY OF COOK) SS

I, Brooke A. Cowan the underlighted, a notary public in and for said County, in the State aforesaid, do hereby certify that Latherine G. Vile , personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on

9 day of February

, 2012

NOTARY PUBLIC

My commission expires

6/23/15

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

"OFFICIAL SEAL"
BROOKE A. COWAN
Notary Public, State of Illinois
My Commission Express 16/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

LAWANDA MCCKAY

CHICALD, 1 L 60628

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EXHIBIT A

THE SOUTH 11 FEET 7 INCHES OF LOT 47 AS MEASURED ON EAST LINE, TOGETHER WITH NORTH 7 FEET 4-1/2 INCHES OF LOT 46 AS MEASURED ON THE EAST LINE, IN MAPLE LANE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AS DOCUMENT NO. 14604657, IN COOK COUNTY, ILLINOIS.

