

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO

When Recorded Return To:
JEFFREY KORONKOWSKI
9043 BEECHNUT RD
HICKORY HILLS, IL 60457-0000



Doc#: 1206945002 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2012 08:20 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006993035139 "KORONKOWSKI" Lender ID:C26/967/0203822917 Cook, Illinois
MERS #: 10015996993035139 S.S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JEFFREY KORONKOWSKI AND REBECCA KORONKOWSKI HUSBAND AND WIFE, originally to BANCGROUP MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/04/2009 Recorded: 01/26/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 1002612068, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23032090320000
Property Address: 9043 BEECHNUT RD, HICKORY HILLS, IL 60457

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

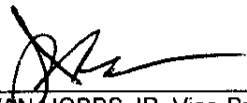
S Y
P 3
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M N
SC Y
E Y
INT KU

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS

On February 21st, 2012

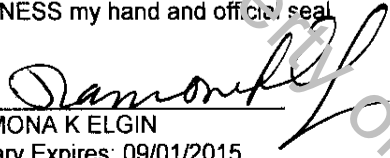
By: 
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina
COUNTY OF Anderson



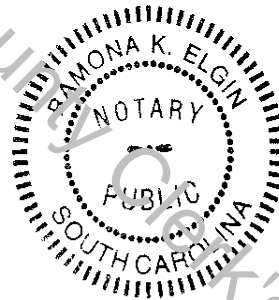
On February 21st, 2012, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, of MERS AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


RAMONA K ELGIN
Notary Expires: 09/01/2015

(This area for notarial seal)

Prepared By: Ramona Elgin, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744



3. The land referred to in this commitment is described as follows:

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Exhib. 1A

LOT 160 IN TIMBER RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1963 AS DOCUMENT 18773946.

23-03-209-032-0000

Issued by:

Underwritten by:

Property of Cook County Clerk's Office