### **UNOFFICIAL COPY**



Doc#: 1206949019 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/09/2012 10:53 AM Pg: 1 of 3

STATE OF ILLINOIS }
SS
COUNTY OF COOK }

### **RELEASE OF MECHANICS LIEN**

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Jones Environmental Control, Inc. of 19144 S. Blackhawk Parkway, Mokena Illinois, County of Will, State of Illinois, hereby acknowledges satisfaction or release of the claim for lien against JP Morgan Chase as successor in interest to the First National Bank of Chicago, as Trustee (or then acting Successor Trustee) under a Trust Agreement entered into with James G. Brennac Oated October 8, 1962, as amended from time to time, and known as Trust Number 58251, on the following described property:

### SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

which claim for lien was filed in the Office of the Kecorder of Deeds of Cook County, Illinois, on September 8, 2011, as a Notice and Claim for Lien ("Lien") document No. 1125113022.

Permanent Real Estate Index Number(s): <u>17-16-323-026-0000</u> Address of Premises: <u>619 West Taylor Street, Chicago, Illinois.</u>

Send to: Lee A. Robertson 70 W. Madison St., Suite 4500 Chicago, IL 60602 Jones Environmental Control, Inc.

Claimant's Authorized Agent

2X

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| STATE OF ILLINOIS }  |
|--|
| <pre></pre>  |
| COUNTY OF WILL }   |
| I, <u>Jaime O(Mond</u> , a notary public in and for the county aforesaid,            |
| do hereby certify that man schleichof, personally known to me to be the              |
| same person whose name is subscribed to the foregoing instrument, appeared           |
| before me this day in person, and acknowledged that he signed and delivered the      |
| said instrument as his/her free and voluntary act, for the uses and purposes therein |
| set fort <sup>1</sup> .  |
| GIVEN under my hand and official seal this 5 day March, 2012.                        |
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| Tainehicumond  |
| Notary Public Ox   |
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| Notary Public Of Colling Clark's Office  |
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#### EXHIBIT A LEGAL DESCRIPTION

A PARCEL OF LAND COMPRISING ALL THOSE PARTS OF LOTS 1 TO 5 BOTH INCLUSIVE, PARTS OF LOTS 10 TO 19 BOTH INCLUSIVE, PART OF VACATED WEST DE KOVEN STREET (AS WIDENED TO 60 FEET) ALL IN ELIJAH K. HUBBARD'S SUBDIVISION OF BLOCK 35 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SOUTH DES PLAINES STREET (AS WIDENED TO 80 FEFT. WITH THE SOUTH LINE OF WEST TAYLOR STREET (AS WIDENED TO 80 FEET); THINCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SOUTH DES PLAINES STREET (AS WIDENED), A DISTANCE OF 343.52 FEET TO A POINT (SAID POINT BEING 89.34 FEET SOUTH OF THE SOUTH LINE OF WEST DE KOVEN STREET (AS WIDENED TO 60 FEET) AND 17.46 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 35; THENCE SOUTH 89 DEGREES 42 MINUTES 01 SECONDS EAST, A DISTANCE OF 210 FEET TO A POINT (SAID POINT BEING 89.313 FEET SOUTH OF THE SOUTH LINE OF WEST DE KOVEN STREETAS WIDENED) AND 17.69 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 35; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECCYDS WEST, A DISTANCE OF 343.52 FEET TO THE SOUTH LINE OF WEST TAYLOR STREET (AS WIDENED); THENCE NORTH 89 DEGREES 42 MINUTES 01 SECONDS WEST ALONG THE SOUTH LINE OF WEST NCE CONTO TAYLOR STREET (AS WIDENED), A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.