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12-00584
CERTIFICATE OF RELEASE

UNOFFICIAL COPY

Prepared By: ASEIDEL
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004



Doc#: 1206949033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2012 12:06 PM Pg: 1 of 2

Date: February 16, 2012
Order Number: 2012-00584-PT

PREMIER TITLE

- Name of Mortgagor(s):
John Deane and Suzanne Deane
- Mortgage information:
Mortgage dated February 19, 2008 and recorded February 28, 2008 as document 0805941148 made by John B. Deane and Suzanne T. Deane to Chicago Patrolmen's Federal Credit Union to secure a note for \$300,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 24-11-301-008-0000
Common Address: 10215 S. Springfield, Chicago, Illinois 60655
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

State of Illinois
County of DUPAGE

This instrument was acknowledged before me on 3/8/12 by ALEX SEIDEL as
(officer for/agent of) Premier Title.

Signature of Notary

Notary Public
My Commission expires on:



PREMIER TITLE
1350 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004
(847) 255-7100

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PROPERTY DESCRIPTION

LOT 8 IN TALLEY'S CORNER A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1983 AS DOCUMENT 26899791, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office