



Doc#: 1206955102 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/09/2012 03:45 PM Pg: 1 of 3

Prepared by:)
Diamond Bank FSB)
1051 Perimeter Drive)
Schaumburg, Illinois 60173)

Mail to:)
Diamond Bank FSB)
1051 Perimeter Drive)
Schaumburg, Illinois 60173)

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ASSIGNMENT OF MORTGAGE

MIN: 100471313/59563641
SIS: 888-679-MERS

THIS 24 DAY OF MARCH, 2012, DIAMOND BANK, FSB, having its place of business at 1051 Perimeter Drive, Schaumburg, Illinois 60173 ("Assignor"), for good and valuable consideration, the receipt in sufficiency of which are hereby acknowledged, hereby absolutely sells, transfers, assigns, delivers, sets-over and conveys to Mortgage Electronic Registration System, Inc., whose address is P.O. Box 2026, Flint, MI 48501 ("Assignee"):

- The following described instruments

Mortgage dated December 22, 2010, recorded January 5, 2011 in the office of Cook County Recorder as Document No. 1100504001 made by Dennisa Deya.
- The legal description, PIN and address of the real property which is the subject of this Assignment are legally described on Exhibit A.

ASSIGNOR:
DIAMOND BANK, FSB

By: Melanie Hensch
Title: SVP

PRECISION TITLE BDD30812-1 ACCOMMODATION

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UNOFFICIAL COPY

STATE OF Illinois)

COUNTY OF Cook) SS:

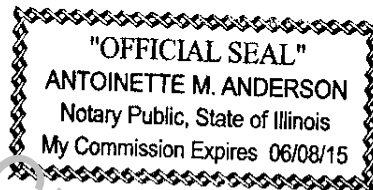
I, Antoinette M. Anderson a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Melanie Weirich, a Senior V.P. of Diamond Bank, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Diamond Bank, FSB, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of FEB, 2012

Antoinette M. Anderson
Notary Public

(SEAL)

My Commission Expires: 6-8-2015



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STREET ADDRESS: 3001 W GUNNISON

UNIT G

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-12-315-028-1001

LEGAL DESCRIPTION:

UNIT 3001-G IN THE GUNNISON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3 AND THE EAST 10.00 FEET OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0709560062; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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