

Doc#: 1206956010 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/09/2012 02:02 PM Pg: 1 of 3

## MAIL RECORDED DOCUMENT TO:

Thomas Svacina 3355 Potter Road Glenview, IL 60026

## RELEASE OF MORTGAGE

GRANTOR NAME: Thomas C	BORROWER NAME: Thomas Svacina	
NAME: Thomas Svacina		
ADDRESS 3355 Potter Road Northbrook, IL 60062	ADDRESS 3355 Potter Road Northbrook, IL 60062	
PRINCIPAL AMOUNT / CREDIT LIMIT	LOAN NUMBER	
\$60,000.00	3063601	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

1. KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demond whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5th day of September, 2003 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No. 0325542357, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-29-100-203-0000 Address(es) of Premises: 3355 Potter Road, Northbrook, IL 60062

## UNOFFICIAL COPY Witness its hand and seal, this 29th day of February, 2012.

	MORTGAGEE	GLENVIEW STATE BANK
	By: Ind	satt Kamdau
[Seal]	Its:	VP A
	Attest:	ier Wegamph
	Its: Loh	w cused
This instrument was prepared by: Maria Ocasio		
Glenview State Bank		
800 Waukegan Road Glenview, IL 60025		
Lender Telephone No.: (847) 729-1900		
100		
STATE OF ILLINOIS )		
COUNTY OF COOK		
$O_{\mathcal{L}}$		
I. Petranca Anguelov, a notary public in and for said C	ounty, in the State afores	said, DO HEREBY CERTIFY
THAT Indra Ramdass personally known to me to be th	e Vice President of Gler	iview State Bank Corporation, and
Arshia Mesgarzadeh personally known to me to be the	Closer of said Corporati	t appeared before me this day in
to be the same persons whose names are subscribed to person and severally acknowledged that as such Vice I	ne foregoing instrument	y signed and delivered the said
instrument and caused the Corneration to be affixed be	ret), pursuant to authori	ty given by the Board of Directors
of said Corporation, as their free and voluntary act, and	I as the free and voluntar	ry act of said Corporation, for the
uses and purposes therein set forth.	46	
	2000	
Given under my hand and seal this 29th day o	f February, 2012	
	A(I)	
	and the	
	Notary Public	
		"OFFICIAL SEAL"
	Commission expires:	& ANGUELOV
	Commission expires.	A Mot a child. State of miles
		My Commission Expires 08-02-2013

SEE ATTACHED LEGAL DESCRIPTION:

SCHEDULE A

LOAN #3063601

## **UNOFFICIAL COPY**

PARCEL 1: LOT 4 IN GIMIDEFF'S SUBDIVISION OF LOT "K" IN LAKE AVENUE FARMS, A SUBDIVISION OF THE WEST 60 ACRES OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 120.00 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN COOK COUNTY, ILLINOIS PARCEL 2: BEGINNING AT THE SOUTH WEST CORNER OF LOT 4 IN GIMIDEFF'S SUBDIVISION, A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 29. TOWNSHIP 42 NORTH, RANGE 12. RECORDED OCTOBER 31, 1952 AS DOCUMENT NUMBER 15474239; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 4 (WHICH IS THE NORTH LINE OF VACATED GIMIDEFF COURT) TO A POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT 4 WITH A WEST LINE OF LOT 20 (SAID POINT OF INTERSECTION IS 0.71 FEET WEST OF THE EAST LINE OF LOT 20) IN MEADOWOOD WEST SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 19. 1987 AS DOCUMENT 87459432: THENCE SOUTH ALONG SAID WEST LINE OF LOT 20 FOR DISTANCE OF 15 FEET: THENCE WEST ALC: G THE NORTH LINE OF MEADOWOOD SUBDIVISION FOR A DISTANCE OF 169.47 FEET TO A POINT IN THE EAST RIGHT OF WAY OF POTTER ROAD: THENCE NORTH ALONG THE EAST LINE OF POTTER ROAD TO THE POINT OF BEGINNING, ALL IN THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST TE N. DIAN. IN

CONTROL CONTRO OF THE THIRD PRINCIPAL NEWDIAN. IN COOK COUNTY, ILLINOIS