Doc#. 1206957062 fee: \$50.00 UNOFFIC Address 03/09/2012 08:2/ AM Pas 1 of 2 Recording Requested By: *RHSP FEE \$10.00 Applied HSBC MORTGAGE SERVICES

When Recorded Return To: MORTGAGE RELEASE HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD BRANDON, FL 33510

RELEASE OF MORTGAGE

HSBC MORTGAGE SERVIC ES £0009327495R "GIPSON" Cook, Illinois MERS #: 100200100059587612 5.5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, ISAA holder of a certain mortgage, made and executed by RENZIE GIPSON AND SHEARLYNN C TAYLOR, AS JOINT TENANTS, (ric nally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR EQUIFIRST CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/18/2004 Recorded: 11/01/2004 in Book/Reel/Liber: N/A Page/Fo io. N/A as Instrument No.: 0430619034 ReRecorded 12/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0475234016, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 13 FEET OF LOT 24 AND LOT 23 (EXCEP | THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN AVALON ADDITION, BEING A SUBDIVISION OF LOT 1, THE NOP 1H 1/2 OF LOT 2 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATTHEREOF RECORDED JULY 1, 1927 AS DOCUMENT 9704693 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-09-201-059-0000

Property Address: 14640 EDBROOKE AVE, DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, ISAA On March 8th, 2012

MICHELLE L. MOORE, Assistant

Secretary

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INOFFICIAL COPY

RELEASE OF MORTGAGE Page

STATE OF Florida COUNTY OF Hillsborough

On March 8th, 2012, before me, MARIAM J. PALMER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE L. MOORE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARIAM J. PALMER

Notary Expires: 08/01/2015 / EE118014

(This area for notarial seal)

Prepared By:

36 GR-COUNTY CIENTS OFFICE Michelle L. Moore, HSBC MORTGAGE SER /ICES 336 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400