

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **10921403188213251**  
Tax ID: **30-17-118-013-0000 &**  
Property Address:

**323 156th St**  
**Calumet City, IL 60409-1521**

IL0v2-AM 17519653

5/5/12

This space for Recorder's use

MIN #: 1000312-0001026628-3

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

Borrower(s): **GERALD A. MORGAN, A SINGLE MAN**

Date of Mortgage: **12/28/2009** Original Loan Amount: **\$178,810.00**

Recorded in Cook County, IL on: **1/28/2010**, book N/A, page N/A and instrument number **1002835067**

Property Legal Description:

**LOTS 11 AND 12 IN BLOCK 28 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE CLMPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3/5/12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

**Garmen Dena**

*Assistant Secretary*

# UNOFFICIAL COPY

State of California  
County of Ventura  
MAR 05 2012

On \_\_\_\_\_ before me, Linda J. Stone, Notary Public, personally appeared Carmen Dena, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Linda J. Stone  
Notary Public: Linda J. Stone  
My Commission Expires: October 2, 2015

(Seal)

