Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

1256801100562509916733

Tax ID:

29-15-213-043-0000

Property Address: 15654 ROSE ΓRIVE

SOUTH HOLLAND, IL 604730000

IL0v2-AM 17321442

3/5/2012

Corrective

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is 190 QUEEN ANNE, NORTH SUITE 100 SEATTLE. WA 98109 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose ad Iress is 190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

RESIDENTIAL LOAN CENTERS OF AMERICA, INC.

Borrower(s):

EMMA WILLIAMS, AN UNMARRIED WOMAN

Date of Mortgage: 11/30/2005

Original Loan Amount: \$205,000.00

Recorded in Cook County, IL on: 12/15/2005, book N/A, page N/A and instrument number 0534942008

Property Legal Description:

LOT 213 (EXCEPT THE NORTHEASTERLY 2 FEET THEREOF, IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE TUAT THEREOF REGISTERED ON SEPTEMBER 28, 1954 AS DOCUMENT NO. 1549802, IN COOK COUNT V. Y. LINOIS. APN #29-15-213-

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be secuted on

SEATTLE MORTGAGE

1206957177 Page: 2 of 2

UNOFFICIAL COPY

State of California			
County of Ventura		A 11	
On 3-7-12 before me,	Victoria		Notary Public, personally
appeared CARMELA LE	URIDAM, who	proved to me on the	basis of satisfactory evidence to
the person(s) whose name(s) is/are			
executed the same in his/her/their a the person(s), or the entity upon bel			
the person(s), or the entity upon ber	ian or which the person(s) acteu, executeu ut	e monancii.
I certify under PENALTY OF PE paragraph is true and correct.	CRJURY under the law	s of the State of Cal	lifornia that the foregoing
WITNESS by Yand and official sea	al.		
11/	10	<i>)</i> .	
Alli ment	AN		
Notary Public:	A POIL	(Seal)	
My Commission Expires:	28.12)AAAAA	
7/-			VICTORIA COOK
) .		Commission # 1801310 Report Notary Public - California
	1/5		Ventura County
			My Comm. Expires Jun 28, 2012
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			Notary Public - California Ventura County My Comm. Expires Jun 28, 2012