Recording Requested By:

Bank of America

Prepared By: Cecilia Rodriguez

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

DocID#

1526801100456669947076

Tax ID:

20-36-325-014-0000

Property Address:

1747 EAST 86 TH STREET

CHICAGO, IL 605170000

IL0v2-AM 17316959

2-AM 17316959 3'5/20

This space for Recorder's use

Corrective

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hader of a Mortgage (herein "Assignor") whose address is 190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is 190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109 all beneficial interest under that certain Nortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

1ST ALL AMERICA MC RTC AGE

Borrower(s):

DAVID MORROW, AN UNMARRIED MAN

Date of Mortgage: 12/2/2004

Original Loan Amount: \$187,500.00

Recorded in Cook County, IL on: 12/13/2004, book N/A, page N/A and instrument number 0434821013

Property Legal Description:

LOT 3 IN BLOCK 1 IN ARCHIBOLD'S STONY ISLAND MANOR. A SUZDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TO WNSPIP 38 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLEVOIS. AND ANY OTHER PROPERTY OWNED BY THE GRANTOR. PARCEL NO:20-36-325-014-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3-7-12

SEATTLE MORTGAGE

By: CALINET LAURIDAN CALMETA LAURIDAN DESCONT VICE PLENDED

206957267 Page: 2 of 2

UNOFFICIAL COPY

State of Cantornia	
County of Ventura	· · · · · · · · · · · · · · · · · · ·
MAR 0 7 2012 On	Xiomara M. Oliva, Notary Public Notary Public, personally
appeared Carmela Leuridan	, who proved to me on the basis of satisfactory evidence to be
	o the within instrument and acknowledged to me that he/she/they
	pacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which	
P (-),	- mr F
I certify under PENALTY OF PERJURY unparagraph is true and correct.	nder the laws of the State of California that the foregoing
WITNESS and pand and official seal.	7
11/1/20 //	
	VIOLEDA LE CUINA
	XIOMARA M. OLIVA
Notary Public: Kionetara M. O My Commission Expires:	KVa (Seal) (Seal) COMM. # 1913041 (O NOTARY PUBLIC-CALIFORNIA (O
11-12-14	LOS ANGELES COUNTY
11.12.14	My COMM. EXP. Nov. 12, 2014
Ox.	
	O _Z
	\mathcal{T}_{\bullet}
	O .
	<i>U</i> ₂
	$^{3}O_{x}$
	Of County Clarks
•	<u>C</u> '
	10
	~/_,
	7.6
	0.
	()
	Office
,	
	·