

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1746801100768739916364

Tax ID: 20-11-413-023-1004

Property Address:
5334 S. KIMBARK AVENUE
CHICAGO, IL 60615

IL0v2-AM 17307214

3/5/2012

This space for Recorder's use

Corrective

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **RESIDENTIAL LOAN CENTERS OF AMERICA, INC.**
Borrower(s): **EARL D. HARRIS AND MAXION R. HARRIS, HIS WIFE**
Date of Mortgage: **10/31/2006** Original Loan Amount: **\$375,000.00**

Recorded in Cook County, IL on: **11/16/2006**, book **N/A**, page **N/A** and instrument number **0632020193**

Property Legal Description:
UNIT NO. 5334/1 IN FOUR CORNERS III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 IN FRANCIS SCHELL'S RESUBDIVISION OF BLOCK 26 IN KIMBARK'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24875194 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24875194 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24875194 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS NOTE FOR INFORMATION: CK# 5334 S. KIMBARK AVE., CHICAGO, IL 60615 PIN# 20-11-413-023-1004

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3/7/2012

SEATTLE MORTGAGE

By: 

Valerie White

Assistant Vice President

UNOFFICIAL COPY

State of California
County of Ventura

On MAR 07 2012 before me, Cynthia R. Goldbeck, Notary Public, personally appeared Valerie White, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Cynthia R. Goldbeck
Notary Public: Cynthia Goldbeck (Seal)
My Commission Expires: Aug. 8, 2012

