

Recording Requested By:  
**Bank of America**  
Prepared By: **Cecilia Rodriguez**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **9876801100401329967003**

Tax ID: **31-02-202-007-1052**

Property Address:  
**3341 W 184TH STREET UNIT 2B**  
**HOMEWOOD, IL 604300000**

IL0v2-AM 17319258 3/9/2012

This space for Recorder's use

\*\*Corrective\*\*

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **EVERBANK**  
Borrower(s): **ROBERT E. RASMUSSEN AND JEAN M. RASMUSSEN, AS HUSBAND AND WIFE**

Date of Mortgage: **4/11/2005** Original Loan Amount: **\$195,000.00**  
Recorded in **Cook County, IL** on: **5/3/2005**, book **N/A**, page **N/A** and instrument number **0512305206**

Property Legal Description:  
**UNIT 3341-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINE TREE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23427813, AS AMENDED FROM TIME TO TIME, IN THE NORTHEASTERLY 1/4 OF SECTION 2 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **3-7-12**

**SEATTLE MORTGAGE**

By: *Carmela Hernandez*  
**CARMELA HERNANDEZ**  
**ASSISTANT VICE-PRESIDENT**

# UNOFFICIAL COPY

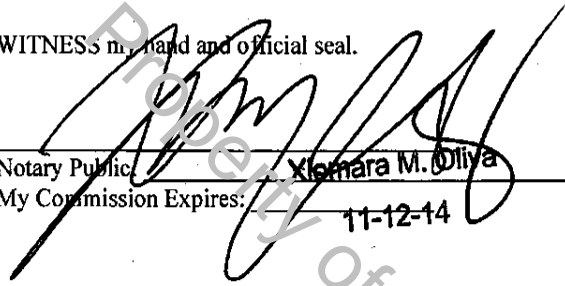
State of California  
County of Ventura

Xiomara M. Oliva, Notary Public

**MAR 07 2012** before me, \_\_\_\_\_, Notary Public, personally appeared **Carmela Louridan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public **Xiomara M. Oliva**  
My Commission Expires: **11-12-14**

(Seal)

