

Recording Requested By:

Bank of America

Prepared By: **Aida Duenas**

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# **1006801100815879910029**

Tax ID: **11-19-301-019-1008**

Property Address:

835 RIDGE AVE UNIT 207

EVANSTON, IL 602020000

IL0v2-AM 17313822

3/5/2012

This space for Recorder's use

****Corrective****

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE WA 98109** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MIDWEST BANK**

Borrower(s): **JAMES W. MALLOY AND MARGUERITE D. MALLOY, AS JOINT TENANTS**

Date of Mortgage: **1/2/2007** Original Loan Amount: **\$412,500.00**

Recorded in **Cook County, IL** on: **1/19/2007**, book **N/A**, page **N/A** and instrument number **0701905185**

Property Legal Description:

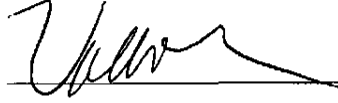
UNIT 207 AS DELINEATED ON SURVEY OF LOTS 12, 13 AND 14 IN BLOCK 3 IN ADAMS AND BROWNS' ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 1962 AND KNOWN AS TRUST NUMBER 14731 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23974177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: GRANTOR ALSO HEREBY GRANTS TO GRANTEE, SUCCESSOR AND ASSIGNS, AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL, EXCLUSIVE EAST FOR PARKING PURPOSES IN AND TO PARKING AREA NO. P 18, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PIN# 11-19-301-019-1008 CKA: 835 RIDGE AVENUE, UNIT 207, EVANSTON, ILLINOIS 60202

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3/7/2012

SEATTLE MORTGAGE

By: 

Valerie White
Assistant Vice President

State of **California**
County of **Ventura**

On MAR 07 2012 before me, Erica Gonzalez, Notary Public, personally appeared Valerie White, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





Notary Public: Erica Gonzalez
My Commission Expires: JUN 19 2015

(Seal)