

Recording Requested By:

Bank of America

Prepared By: **Danilo Cuenca**
888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# **38918513729642388**

Tax ID: **19-25-106-035-0000 AND**

Property Address:

2256 Northgate Ave.

North Riverside, IL 60546-1340

IL0V2-AM 17529633

03/09/2012

This space for Recorder's use

MIN #: 1003932-2008171931-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **CAPITAL ONE HOME LOANS, LLC, OPERATING SUBSIDIARY OF A NATIONAL BANK**

Borrower(s): **RANDELL J. LIKAVEC AND KATHERINE LIKAVEC, HUSBAND AND WIFE, AS JOINT TENANTS**

Date of Mortgage: **8/21/2008** Original Loan Amount: **\$292,614.66**

Recorded in Cook County, IL on: **9/11/2008**, book N/A, page N/A and instrument number **0825503036**

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 22 IN BOOK 7 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO MADISON AND NORTHERN RAILROAD COMPANY'S RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAR 06 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: **Luis Roldan**
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

Y. Jody Yvonne Cabrera, Notary Public

On MAR 06 2012 before me, _____, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Y. Jody Yvonne Cabrera (Seal)
My Commission Expires: 8-1-12

