Recording Requested By:

Bank of America

Prepared By: Cecilia Rodriguez

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

2066801100573989918639

Tax ID:

25-17-324-003-0000

Property Address:

1353 WEST 105 TZ/ PLACE

CHICAGO, IL 606450000

IL0v2-AM 17300473

2-AM 17300473

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned of deep of a Mortgage (herein "Assignor") whose address is 190 QUEEN ANNE, NORTH SUITE 100 SEAT FLF, w.A. 98109 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is 190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to been me due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST MIDWEST BANK

Borrower(s):

CLEMMIE L. DAVIDSON A 1D MARY F. DAVIDSON, HUSBAND AND

WIFE IN JOINT TENANCY

Date of Mortgage: 11/3/2005

Original Loan Amount: \$222,000.0)

Recorded in Cook County, IL on: 11/23/2005, book N/A, page N/A and instrument number 0532705164

Property Legal Description:

LOT 22 IN BLOCK 11 IN FRANK TIMMI'S MORGAN PARK SUBDIVICION OF BLOCKS 10, 11 AND 14 IN STREETS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF STOTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. PIN# 25-17-324-003-0000 CKA: 1353 WEST 109TH PLACE, CHICAGO, ILLINOIS 60643

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SEATTLE MORTGAGE

By:

Marivel Castro

Assistant Vice President

<sup>\*\*</sup>Corrective\*\*

1206908261 Page: 2 of 2

## UNOFFICIAL COPY

				and the second
State of California	The Million of the Control			
County of Ventura				
On 3/6/12 before me,	Bonnie Michau		Notary Public,	personally
appeared Marivel Castro	, who pr	oved to me on the	basis of satisfac	ctory evidence to be
the person(s) whose name(s) is/are sub	scribed to the within in	strument and ackn	owledged to me	e that ne/sne/iney
executed the same in his/her/their auth the person(s), or the entity upon behalf	orized capacity(ies), an	a man by mis/nei/u vacted executed th	ierr signature(s) ie instrument.	On the manufacture.
I certify under PENALTY OF PERA	IURY under the laws	of the State of Ca	lifornia that th	e foregoing
paragraph is true and correct.		e e e e e e e e e e e e e e e e e e e		
WITNESS my hand and official seal.		1.5		
WITNESS in Cand and official scal.			-	
& On The ha				BONNIE MICHAUD
the same	T. Notary Public		SIT THE	**************************************
Notary Public:	1.2	(Seal)		Notary Public - Californi Los Angeles County
My Commission Expires:	<u>/3</u>		Wy	Comm. Expires Jun 19, 20
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