Recording Requested By:

Bank of America

Prepared By: Aida Duenas

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

6906801100492719958534

Tax ID:

20-17-308-037

Property Address:

6044 SOUTH JUSTINE STREET

CHICAGO, IL 6', 63', 0000

IL0v2-AM 17310358

3/5/201

This space for Recorder's use

Corrective

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is 190 QUEEN ANNE, NORTH SUITE 100 SEATTLE. WA 98109 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is 190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

1ST ALL AMERICA MORTGAGE

Borrower(s):

PERCY L. JOHNSON, A SINGLE MAN

Date of Mortgage: 6/27/2005

Original Loan Amount: \$150,000.00

Recorded in Cook County, IL on: 7/21/2005, book N/A, page 14/4 and instrument number 0520249069

Property Legal Description:

LOT 19 AND THE NORTH 2 FEET OF LOT 20 IN LAKES SUBDIVISON OF THE WEST HALF OF THE SOUTHWEST 1/4 OF THE NORTHWEST/14 OF THE SOUTHWEST 1/5 SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS. PARCEL NO: 20-17-308-037

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage a pe executed on

SEATTLE MORTGAG

Nalaria Milaita

Assistant Vice President

1206908328 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura		
On MAR 0 7 2012 before me,	Erica Gonzalez	, Notary Public, personally
appeared Valerie White	, who proved to	me on the basis of satisfactory evidence to be
		t and acknowledged to me that he/she/they
the person(s), or the entity upon behal		his/her/their signature(s) on the instrument executed the instrument.
I certify under PENALTY OF PER paragraph is true and correct.	JURY under the laws of the St	tate of California that the foregoing
	{	ERICA GONZALEZ
WITNESS my hand and official seal.	₹ •	Commission # 1937891 Notary Public - California
3-1	Y.	Los Angeles County My Comm. Expires Jun 19, 2015
Notary Public: Eric & Gonzalez	(Seal)	
My Commission Expires: JUN 1 9	<u> </u>	
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