Recording Requested By:

Bank of America

Prepared By: Aida Duenas

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

4136801100599109997400

Tax ID:

25-03-311-040-0000

Property Address:

9209 SOUTH I'R JRIE AVENUE

CHICAGO, IL 6061/0000

IL0v2-AM 17309789

3/5/2012

This space for Recorder's use

\*\*Corrective\*\*

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 190 QUEEN and ANNE, NORTH SUITE 100 SEAT (LF, WA 98109 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose ad tress is 190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109 all beneficial interest under that certain Nortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERIFUND FINANCL IL ILIC., DBA ALL FUND MORTGAGE

Borrower(s):

LESSIE M. JACKSON, AN UNMARRIED WOMAN

Date of Mortgage: 2/24/2006

Original Loan Amount: \$105,003.00

Recorded in Cook County, IL on: 3/7/2006, book N/A, page N/A and instrument number 0606627080

Property Legal Description:

LOT 234 OF WEST CHESTERFIELD HOMES A SUBDIVISION OF THE CATY OF CHICAGO COUNTY OF COOK STATE OF ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON THE 147 DAY OF DECEMBER 1948 AS DOCUMENT NO 14461739 AND NOW OF RECORD IN BOOK 374 OF PLATE AT PAGES 37 38 AND 39 THEREOF TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SEATTLE MORTGAGE

-----Valerie White

Assistant Vice President

1206908443 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura  On MAR 07 2012 before me, Cynthia & County of Ventura  appeared Valerie White within it executed the same in his/her/their authorized capacity (ies), athe person(s), or the entity upon behalf of which the person(s)	nstrument and acknowledged nd that by his/her/their signat	to me that he/she/they ure(s) on the instrument
I certify under PENALTY OF PERJURY under the laws paragraph is true and correct.	of the State of California tl	hat the foregoing
WITNESS are hand and official seal.  Continue Toldbeck  Notary Public: Continue Goldbeck  My Commission Expires: Fig. 8, 2013	(Seal)	CYNTHIA R. GOLDBECK Commission # 1808746 Notary Public - California Los Angeles County My Comm. Expires Aug 8, 2012
	Punty Clary	