Recording Requested By:

Bank of America

Prepared By: Cecilia Rodriguez

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID#

4496801100836209921247

Tax ID:

29-07-137-064-0000

Property Address.

2247 W. 146TH STREET

DIXMOOR, IL 6042 (1000

IL0v2-AM 17319397

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\*\*Corrective\*\*

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 190 QUEEN ANNE, NORTH SUITE 100 SEATTLY, WA 98109 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is 190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become the thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

ALL AMERICAN REVERSE DBA 1ST ALL AMERICA MORTGAGE

Borrower(s):

HATTIE RUCKER, A WIDOW

Date of Mortgage: 4/23/2007

Original Loan Amount: \$118.500.00

Recorded in Cook County, IL on: 5/7/2007, book N/A, page N/A and instrument number 0712749009

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBE A 5 FOLLOWS: LOT 24 AND THE WEST 15 FEET OF LOT 23 IN BLOCK 6 IN CHASE AND DYER'S SUBCEVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 26 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WESTERN AVENUE LXCEPT SO MUCH AS LIES WITHIN THE NORTH 10 ACRES RECORDED JULY 26, 1892 AS DOCUMENT 17/6922, IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3-7-12

SEATTLE MORTGAGE

ASTISTANT UCE PRESIDENT

1206908436 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California		
County of Ventura	Xiomara M. Oliva, Notary Public	
MAR 0 7 2012 On before, me,	, Notary Public, personally	
appeared Carmela Leuridan	, who proved to me on the basis of satisfactory evidence to be	•
	d to the within instrument and acknowledged to me that he/she/they	ï
	capacity(ies), and that by his/her/their signature(s) on the instrument	
	ich the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY	under the laws of the State of California that the foregoing	
paragraph is true and correct.		
WITNESS my hand and official seal.	A /	
William State of the State of t		<b></b> (
	XIOMARA M. OLIVA	ځ
Notary Publish Xionuna M. O	(Seal) COMM. # 1913041	Ø
My Comprission Expires: 11-12-1	LOS ANGELES COUNTY MY COMM. EXP. Nov. 12, 201	, <del></del>
July 1-10		+
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