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RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE



Doc#: 1206908595 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/09/2012 11:00 AM Pg: 1 of 2

MORIGAGE OF DEED OF		
H25273350	ABOVE SPACE FOR RECORDER'S	JSE ONLY
1123013300		
KNOWALL MEN BY THESE PRESENTS, that	HealthCare Associates Credit Union	of the County of
DuPage and the State of illinois for and in con-	sideration of the payment of the indebtedness se	cured by the Mortgage
hereinafter mentioned, and the cancellation of a	all the notes thereby secured, and of the sum of	one dollar, the receipt
whereof is hereby acknowledged does hereby F	REMISE, RELEASE, CONVEY and QUIT CLAIM u	nto:
KEVIN PEARSON AKA KE√IN S PEARSO PEARSON AKA A QUEYQUEF-PEARSO	ON AND ANNETTE Q PEARSON AKA ANNETT N, HUSBAND AND WIFE	S
heirs, legal representatives and assigns, all the	ight, title, interest, claim or demand whatsoever	THEY
may have acquired in, through or by a certain rec	gargage, bearing date the 15TH day of JANI	JARY. 2002
and recorded in the Recorder's Office of COOK	County, in the State of Illinois, as	document
No. <u>0020117816</u> to the premises	therein described as follows, situated in the Coun	ty
of COOK State of Illinois, to wi	it:	
	<u> </u>	
SUBDIVISION OF THE NORTHEAST 1/4	LEGE HILL ADDITION TO EVANSTON BEING A OF THE SOUTH EAST 1/4 OF SECTION 14, TOV D PRINCIPAL MERIDIAN (EXCEPT THE EAST 66	VNSHIP 41
THEREOF) IN COOK COUNTY, ILLINOIS		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	es thereunto belonging or appertaining.	
	0.	
	74,	
	2.0	
	0.	
	O_x	
Annually and the state of the s		C
together with all the appurtenances and privilege Permanent Real Estate Index Number(s): 10-14	s thereunto belonging or appertaining.	()
		
Address of premises: 9048 EWING AVE EVAN	STON, IL 602030000	
Witness hands and seal this 16TH day	of FEBRUARY 2012	
	\(\lambda_{0.4} \) (6.0	
	_ L Jus mon	<u> </u>
	Jean Morris - Lending Manager	Collect of State Addition of Addition of the State of Sta
	Lat Nude	***************************************
	Todd J. Niedermeier - Senior VP/COO	terre commence control construction (and the construction)
	The second secon	The state of the s

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

1206908595 Page: 2 of 2

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COUNTY OFDUPAGE							
aforesaid DO HEREBY CERTIFY that Lending Manager of HealthCare Ass personally known to me to be the Seni persons whose names are subscribed acknowledged that as such Lending Masaid instrument as their free and volun purposes therein set forth.	ociates Credit Union, a or VP/COO of said to foregoing instrumer anager and Senior	ersonally known to me to an Illinois corporation, a corporation, and perso nt, appeared before me vp/coo they sign	nd Todd J. Niedermeier nally known to me to be the same this day in person and severally ed and delivered the				
purposes therein set forth.							
GIVEN under my hand and official seal	, this <u>16TH</u>	day of <u>FEBRUARY</u>	<u>, 2012 </u>				
My commission expires: 9/23/2013	0.5	Dracy R	Brey				
		TRACY R BREYER SE DEED coration	"OFFICIAL SEAL" TRACY R. BREYER Notary Public, State of Illinois My Commission Expires Sept. 23, 2013				
<u>н</u>		LATES CREDIT UNION	Commission No. 2250/F				
1151 EAST WARRENVILLE ROAD							
	NAPERVILLE,	IL 60503	- -				
	T		7 2.				
Notice of the Control	ANNETTE S	77 2	<u> </u>				
	9048 EW EVANSTON, I		- O _{/Sc.}				
	MAIL	. то					
	HEALTHCARE CREDIT		<u>-</u>				
_	1151 EAST W	ARRENVILLE	- -				
_	NAPERVILL	E, IL 60563	<u>-</u>				