

UNOFFICIAL COPY

Doc#: 1206908510 fee: \$50.00
Date: 03/09/2012 10:28 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1749342933
MERS ID#: **10053190000015773**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN J O'BRIEN AND ROBERTA A O'BRIEN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC.

Original Instrument No: 0812934074 Original Deed Book: Original Deed Page:

Date of Note: 04/24/2008 Original Recording Date: 05/08/2008

Property Address: 921B N. RACINE AVE. CHICAGO, IL 60612

Legal Description: See exhibit A attached

PIN #: 17-05-412-081-0000,17-05-412-096-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/09/2012.

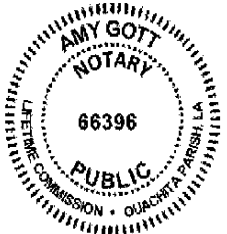
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **03/09/2012**.



Amy Gott

Notary Public: Amy Gott - 66396
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No.: 1749342933

EXHIBIT "A"

PARCEL 1: THE WEST 16.01 FEET OF THE EAST 80.73 FEET OF THE SOUTH 56.38 FEET OF LOT 1 IN MCHUGH BOWLES' SUBDIVISION, BEING A SUBDIVISION OF LOTS 33, 36, 37, 40, 41, 44 AND 45 IN BLOCK 11 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE PARKING PARCEL THE WEST 8.85 FEET OF THE SOUTH 30.65 FEET OF THE NORTH 119.25 FEET OF LOT 1 IN MCHUGH BOWLES SUBDIVISION, BEING A SUB OF LOTS 33, 36, 37, 40, 41, 44 AND 45 IN BLOCK 11 IN ELSTON'S ADDITION TO CHICAGO IN MERIDIAN, IN COOK COUNTY.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL FOR INGRESS AND EGRESS OVER STRIPS OF LAND DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE RIVER WEST CITHOMES RECORDED AS DOCUMENT NO. 93415026 AND BY DECLARATION RECORDED NOVEMBER 15, 1993 AS DOCUMENT 93928408 AND SHOWN ON SURVEY ATTACHED THERETO AND DECLARED THEREIN AND AS CREATED BY DEED RECORDED AS DOCUMENT 94101119.

Cook County Clerk's Office