Doc#. 1206908537 fee: \$50.00 Aat 8: 03/(9/2012) 030 AW Pg: 1 of 2 Click County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

## WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

**SUBMITTED BY: DENNIS MYERS** 

Loan Number: 11226124-5 MERS ID#: 100120002050496933 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GAURAV GADH, A MA RRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1132041094 Original Deed Book: Original Deed Page:

Date of Note: 07/07/2011

Original Recording Date: 11/16/2011

Property Address: 1620 SOUTH MICHIGAN AVENUE, UNIT 504 CHICAGO, IL 60616

Legal Description: UNIT 904 AND P-63 IN 1620 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 3, 4, 5 AND 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO AND LOT 31 AND PART OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, ALL TAKEN AS A TRACT, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTA CHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 3, 20% AS DOCUMENT NUMBER 0621539044, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.COMMONLY KNOWN AS: 1629 S. MICHIGAN AVENUE, UNIT (S) 904 AND P-63, CHICAGO, IL., 60616PIN(S): 17-22-301-065-1160 AND 17-22-301-065-1310

PIN #: 17-22-301-065-1160,17-22-301-065-1310

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/03/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS

Title: Assistant Secretary

State of MD County of Washington

This instrument was acknowledged before me on 03/08/2012 by DENNIS MYERS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

V. Robin Myers **Notary Public** Washington Co., MD

Notary Public: V. ROBIN MYERS

V. Robin Myers

My Commission Expires:

12/31/2015

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