Doc#. 1206908644 fee: \$50.00

Att: 03/09/2002 236 PM/Pg: 1 of 2

Cack Coulty/Recorder of Deeds

\*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1621527550

MERS ID#:

MERS PHONE#: 1-888-679 6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): NKECHI UNACHUKWU

Original Mortgagee(S): JPMORGAN CHASE BANK. N.A.

Original Instrument No: 0807018052 Original Deed Book: Original Deed Page:

Date of Note: 11/30/2007 Original Recording Date: 03/10/2008
Property Address: 1307 S WABASH AVE UNIT 512 CHICAGO, T, 60605

Legal Description: See exhibit A attached

PIN #: 17-22-104-032-1067,17-22-104-032-1122 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/09/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

THE STATE OF STATE OF

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/09/2012.

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime

Clarts

**Commission**Resides in: Ouachita

1206908644 Page: 2 of 2

# **UNOFFICIAL COPY**

### LOAN NUMBER 1621527500

## **EXHIBIT A**

UNIT 512 AND PARKING SPACE 51, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FILM EXCHANGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00196242 IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #17-22-104-032-1067

