

UNOFFICIAL COPY

Doc#: 1206908737 fee: \$50.00  
Date: 03/09/2012 12:45 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

BRIAN WONG, JOANNE WONG and others  
1003 Hinman Ave Apt 3S  
Evanston IL 60202

**SUBMITTED BY:** Patzaly Quintanilla

DOCID 0002133398172005N

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN WONG, JOANNE WONG, FKA JOANNE KEUNG

Original Instrument No: 0935003007

Original Dred Book:

Original Deed Page:

Date of Note: 11/27/2009

Property Address: 1003 HINMAN AVE APT 3S EVANSTON, IL 60202

Legal Description: SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO WIT: UNIT NUMBER "3-S" IN 1003-05 HINMAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 25 FEET OF LOT 10 IN BLOCK 2 IN WHITE'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOTS 11 AND 12 (EXCEPT EAST 90 FEET OF SAID LOT AND EXCEPT THAT PART LOT 12 TAKEN FOR WIDENING OF HINMAN AVENUE) IN BLOCK 2 IN WHITES ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24128166 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: 11-19-215-033-1006

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/08/2012.

**Bank of America, N.A.**



By: Jennifer Baker

Title: Assistant Secretary

State of AZ }  
City/County of Maricopa }

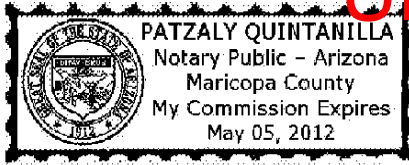
On 03/08/2012, before me, Patzaly Quintanilla, Notary Public, personally appeared Jennifer Baker, Assistant Secretary of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



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Notary Public: Patzaly Quintanilla  
Phone # (800) 540-2684

Property of Cook County Clerk's Office