

UNOFFICIAL COPY



Doc#: 1206911061 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2012 10:57 AM Pg: 1 of 3

173006 2 1/2  
**CITYWIDE  
TITLE CORPORATION**  
850 W. JACKSON BLVD., SUITE 320  
CHICAGO IL 60607

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
41451169382

Prepared by: Irene Cardona

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0617202043, at Volume/Book/Ree , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase Bank, its successors and assigns, executed by Josefina Martinez & Thomas Martinez, being dated the 3 day of February 2012, in an amount not to exceed \$90,559.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* Concurrent here with # 1206911060

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of December, 2011.

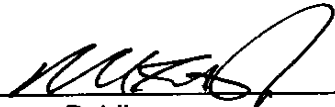
By: Michael Samuels  
Michael Samuels, Vice President

S Y  
P 3  
S Y  
SC Y  
INT TD

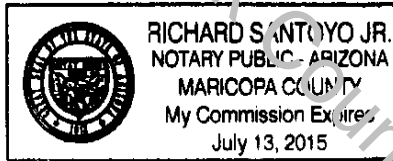
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of December, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



CLERK'S OFFICE OF MARICOPA COUNTY

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File No.: 173006

## EXHIBIT A

Lot 414, in D.J. Kennedy Park Addition, a subdivision of the Southeast Quarter of Section 12, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

For Informational Use Only  
P.I.N: 19-12-406-018-0000

ADDRESS: 5133 S CAMPBELL AVE CHICAGO IL 60632

Property of Cook County Clerk's Office