UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006284570 GIRISH PATEL PO Date: 02/01/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE PEGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1206913008 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/09/2012 08:52 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GIRISH PATEL AND HEMLATA PATEL, HUSBAND AND WIFE

to <u>PNC MORTGAGE</u>, A <u>DIVISION OF PNC BAN</u> A <u>NATIONAL ASSOCIATION</u> dated <u>March 24, 2010</u> calling for the original principal sum of dollars (<u>\$95,200.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1011004042</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

9545 PARK LN, DES PLAINES IL - 60016 Tax Parcel No. **09-15-207-017-0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and set its proper officers, they being thereto duly authorized, this **28th** day of **February**, **2012**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDYHAIRE

its ASSISTANT VICE PRESIDENT

S <u>168</u> P <u>3</u> S <u>160</u> M <u>160</u> SC 168

REI INTA

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0006284570 GIRISH PATEL

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>28th</u> day of <u>February</u>, <u>2012</u>, personally appeared <u>WEND' HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

TINA DEBY
Notary Public, Strie of Ohio
My Commission Expires
August 29, 2016

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GIRISH PATEL 0006284570 PO Date: 02/01/2012

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE SOUTH 24.84 FEET OF THE NORTH 1/2 OF LOT 3, THE SOUTH 18 FEET OF THE NORTH 26 FEET OF THE EAST 8 FEET OF LOT 3 IN MORRIS SUSONS GOLF PARK TERRACE UNIT NO 1, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS DOCUMENT NO. 1936430.