

# UNOFFICIAL COPY

Recording Requested By:  
HSBC MORTGAGE SERVICES



When Recorded Return To:

Doc#: 1206917042 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2012 10:22 AM Pg: 1 of 3

ASSIGNMENTS  
HSBC MORTGAGE SERVICES  
636 GRAND REGENCY BLVD  
BRANDON, FL 33510

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 11785490 "DIAZ"

MERS #: 100311010000254905 SIS #: 1-669-679-6377

Date of Assignment: February 29th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HEARTLAND MORTGAGE COMPANY, ITS SUCCESSOR AND ASSIGNS at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182

Assignee: HSBC MORTGAGE SERVICES INC. at 2929 WALDEN AVE, DEPEW, NY 14043

Executed By: ISMAEL DIAZ AND ELIZABETH DIAZ, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HEARTLAND MORTGAGE COMPANY, "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 10/01/2005 Recorded: 10/11/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0528410022 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 18-01-203-022-0000, 18-01-203-023-0000, 18-01-203-024-0000, 18-01-203-025-0000, 18-01-203-026-0000, 18-01-203-027-0000

Property Address: 7326 W 40TH ST, LYONS, IL 60534

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$43,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*SXD\*SX3HSBI\*02/29/2012 04:54:46 PM\* HSBIO2HSBIA000000000000000006474\* ILCOOK\*11785490 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*RXRHSBI\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HEARTLAND MORTGAGE COMPANY, ITS SUCCESSOR AND ASSIGNS  
On February 29th, 2012



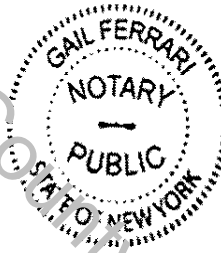
By: *David Siwa*  
DAVID SIWA, Assistant Secretary

STATE OF New York  
COUNTY OF Erie

On February 29th, 2012, before me, GAIL FERRARI, a Notary Public in and for Erie in the State of New York, personally appeared DAVID SIWA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Gail Ferrari*  
GAIL FERRARI  
Notary Expires: 05/17/2015 #01FE6024735  
Qualified in Erie County



(This area for notarial seal)

Prepared By:  
Richard Riel, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400

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The following described real estate, to wit:

Unit 7326-1B, 7326-P-5 and 7326-P-6, in Condos on the Forest Condominium as delineated on a survey of the following described real estate:

Lots 28, 29, 30 and the East ½ of Lot 27 inclusive and Lots 24, 25, 26 and the West Half of Lot 27 in block 8 in re-subdivision of blocks 6 to 8 in Haas and Powell's Addition to Riverside in the Southeast ¼ of Section 36, Township 39 North, Range 12, East of the Third Principal Meridian, and the Northeast ¼ of Section 1, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which survey as attached as Exhibit A to the Declaration of Condominium recorded September 19, 2003, as document 0326210017, as amended from time to time, together with its undivided percentage interest in the common elements.

Subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Parcel #18-01-203-022  
Parcel #18-01-203-023  
Parcel #18-01-203-024  
Parcel #18-01-203-025  
Parcel #18-01-203-026  
Parcel #18-01-203-027



**Record & Return To:**  
**On Time Settlement Services**  
2000 Cliff Mine Road  
Park West Two, Suite 210  
Pittsburgh, PA 15275  
412-788-5212