

# UNOFFICIAL COPY



Special Warranty Deed

Doc#: 1206918087 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2012 04:04 PM Pg: 1 of 3

Above Space for Recorder's Use Only

Property of Cook County Clerk's Office

AMENDED MAN

THIS AGREEMENT between Arch Bay Holdings, LLC- Series 2010A , party of the first part, and Manuel Escarayan Jr. party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of said corporation, by these persons does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: *(see legal description rider attached as page 2 hereto).*

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as described on legal description rider, attached hereto, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND,

SUBJECT to: General Taxes for the year 2010 and subsequent years; Covenants, conditions and restrictions of record, if any;  
Permanent Real Estate Index Number(s): 10-20-101-020-1034  
Address(es) of Real Estate: 8630 Ferris Avenue Unit 508, Morton Grove, Illinois 60053

Legal Description Attached due to length

**FIDELITY NATIONAL TITLE** 11015313 1 of 2

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The date of this deed of conveyance is \_\_\_\_\_ 2011.

IN WITNESS WHEREOF, the GRANTOR aforesaid has caused its Seal to be hereto affixed, and has caused its name to be signed on the date stated herein.

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

NO. 04229 AMOUNT \$ 264 DATE 2-1-12

ADDRESS 8630 Ferris # 508  
(VOID IF DIFFERENT FROM DEED)

BY SpWalshberg

By: Arch Bay Holdings, LLC- Series 2010A

AVVA BUSH, VICE PRESIDENT

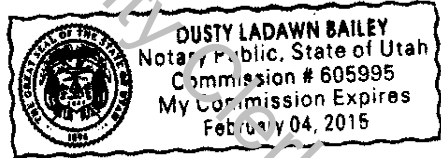
Green River Capital LC as Attorney-in-Fact

Property of Cook County

State of Ut

County of Salt Lake ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be AUTHORIZED SIGNATORY FOR the above signed, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such he/she signed and delivered the said instrument, pursuant to authority, as their free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.



Given under my hand and official seal Dec 05, 2011

(Impress Seal Here)  
(My Commission Expires 2415)

Notary Public

This instrument was prepared by:  
Mark Edison  
1415 W. 22<sup>nd</sup> St. Tower Floor  
Oak Brook, IL 60523

Send subsequent tax bills to:  
MANUEL ESCOBAYAN JR  
8630 FERRIS AVE #508  
MORTON GROVE IL  
60053

Recorder-mail recorded document to:  
SAME

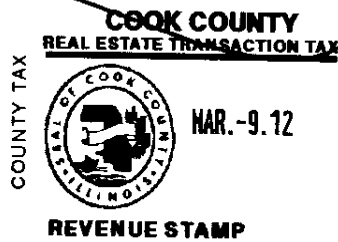
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## LEGAL DESCRIPTION

**PARCEL 1 : UNIT 508 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 2 10 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 4 1 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST A OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5 AND 54 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-508, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460; SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS.**



# 0000007034	<b>REAL ESTATE TRANSFER TAX</b>
	0008800
	FP 102809



# 0000007023	<b>REAL ESTATE TRANSFER TAX</b>
	00044.00
	FP326707