

UNOFFICIAL COPY



Doc#: 1206922017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2012 09:25 AM Pg: 1 of 2

Prepared By/ Returned to
FIDELITY BANK
PO BOX 1007
WICHITA KS 67201-9951

SATISFACTION OF MORTGAGE

Loan Number **190216846**
MAJMUDAR

KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank FKA a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$105,000.00, bearing the date of **MARCH 5, 2003**, made and executed by **AJIT MAJMUDAR AND UTTARA MAJMUDAR, HUSBAND AND WIFE**, of the first part to **BANCGROUP MORTGAGE CORPORATION** organized and existing under the laws of the State of **ILLINOIS**, recorded in the Register of Deeds Office of **COOK**, in State of **ILLINOIS**, as Document No. **0030369369** on **MARCH 18, 2003**, and finally assigned to Fidelity Bank FKA recorded on **NOVEMBER 12, 2004**, as Document No. **0431713037** covering property described as follows:

SEE ATTACHED

PROPERTY ADDRESS: 9473 N. TERRACE PL., DES PLAINES, ILLINOIS 60016
PIN: 09-15-206-052

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, FKA , has caused its name to be signed to these presents by its Vice President thereunto duly authorized this **February 23, 2012**.

Fidelity Bank, FKA
By Anne Jasinski
Anne Jasinski, Vice President

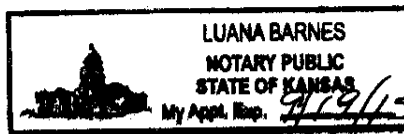
STATE OF Kansas, Sedgwick county, ss.

BE IT REMEMBERED, That on this **February 23, 2012**, the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Fidelity Bank, FKA and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Seal Below:

Luana Barnes
Notary Public—Luana Barnes
My commission Expires—9/19/2011



Illinoisdata.doc

S YES
P 2
S N
M N
SC YES
E YES
INT YES

UNOFFICIAL COPY

ATTACHMENT "A" LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 38, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, HEREINAFTER DESCRIBED WHICH LIES NORTHEASTERLY OF A LINE RUNNING FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT, 52.77 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER THEREOF TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 52.77 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF, AND WHICH LIES SOUTHWESTERLY OF A LINE RUNNING FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT, 79.12 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER THEREOF, TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 79.12 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972981, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 19, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, HEREINAFTER DESCRIBED AS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 19, SAID LINE BEING A CURVED CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 110.20 FEET, 16.56 FEET, AS MEASURED ON SAID CURVED LINE SOUTHWESTERLY OF THE MOST WESTERLY CORNER OF SAID LOT; THENCE CONTINUING SOUTHEASTERLY ALONG SAID CURVED LINE, 10.85 FEET; THENCE NORTHEASTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET; THENCE NORTHWESTERLY ON A CURVED LINE SAID CURVED LINE BEING CONCENTRIC WITH THE AFORESAID CURVED LINE AND HAVING A RADIUS OF 84.20 FEET, A DISTANCE OF 8.29 FEET, AS MEASURED ALONG SAID CURVED LINE; THENCE SOUTHWESTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET TO THE PLACE OF BEGINNING, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960, AS DOCUMENT NUMBER 1936431, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. LR1975258 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 09-15-206-052- AFFECTS PARCEL 1 ; 09-15-206-079- AFFECTS PARCEL 2

Majmudak