



Doc#: 1206934085 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2012 01:41 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-12-03037
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Countrywide Home Loans, Inc., a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **The Bank of New York Mellon f/k/a the Bank of New York as Trustee for the Benefit of the Certificateholders of the CWABS Inc., Asset-Backed Certificates, Series 2006-SD4**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/23/06 modified on 11/4/09 executed by **Martha Gutierrez a/k/a Martha N. Gutierrez**

Grantor(s), to **Argent Mortgage Company, LLC**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/3/2006 re-recorded on 11/15/2006 as Document Number 0618420161 Re-Recorded 0631908115 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 4949 S. Kolin Avenue, Chicago, IL 60632
PIN: 19-10-217-017

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT and its corporate seal annexed hereto this 01 day of MARCH, 2012.

Countrywide Home Loans, Inc.

By: [Signature]
JIMMY DURAN/ASSISTANT VICE PRESIDENT (AVP)
Attest: [Signature]
Robert S. Moran, AVP Assistant Vice President (AVP)

ACKNOWLEDGMENT

State of TEXAS

County of DALLAS

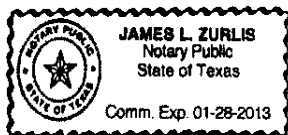
On MARCH 01, 2012 before me, **JAMES L ZURLIS, NOTARY PUBLIC**

Personally appeared JIMMY DURAN AVP AND Robert S. Moran AVP
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Signature] (Seal)
James L Zurlis



BOX 70

UNOFFICIAL COPY

EXHIBIT A

LOT 24 IN BLOCK 9 IN ARCHER HIGHLANDS BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL IMPROVEMENTS THEREON, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS

Property of Cook County Clerk's Office