## **UNOFFICIAL COPY**



Doc#: 1206939085 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/09/2012 01:36 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0073/19595 PIN No. 15-12-219-043-1011

## Jerry Ox Coot RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, carcelling, and discha-Sea 9 7 5 0 7 7 7 7 rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address:417 LATHROP AV Recorded in Volume Instrument No. 1021754009	at Page, Parcel ID No.		
of the record of Mortgages for	COOK		County,
Illinois, and more particularly to herein.	described on said	Deed of Trust	referred
Borrower: ALAN L LANDAY & DEBRA	Z LANDAY, HUSBAND	& WIFE	P 3
/ m - m \	<b>749500736195952 MERS PHONE:</b> Page 1 of 2	1-888-679-6377	S_N_ M_N_ SCV
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## **UNOFFICIAL COPY**

Loan No. 0073619595

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **FEBRUARY 16, 2012** 

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>) so

On this FERVARY 16, 2012

Public in said State, personally appeared KRYSTAL HALL

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY

and

respectively, or behalf of

Mortgage Electronic Registration Systems, Inc. Science For MetLife

Home Loans, A Division Of MetLife Bank, N.A. ITS SUYESSORS AND ASSIGNS

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 618.34 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

J=ML8102009RE.118810

(RIL2)

MIN 100749500736195952 MERS PHONE: 1-888-679-6377 Page 2 of 2 1206939085 Page: 3 of 3

## **UNOFFICIAL COPY**

PARCEL 1: UNIT 417-3E IN THE WINDSOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19 AND 20 IN P.L. MURPHY'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS JAS
JA3501L
MMON ELEM.
2: THE EXCLUS.
JN ELEMENTS, AS L.
ROED AS DOCUMENT NL

15-12-219-043-1011

A: 417 LATHROP AVE., UNIT 3E, RIVER.

ML - RE - C073619 595 ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435012019 AND AS AMENDED TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN

(10-126637-LTIC.PFD/10-126637-LTIC/24)