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Doc#: 1206939091 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2012 01:38 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0831195458 PIN No. 17-54-102-051-1067

SOLAT OF COO! RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-3/4's Office rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address:3120 S INDIANA #305 CHICAGO, IL 60616 Recorded in Volume at Page Instrument No. <u>0908640161, 0924716013</u> , Parcel ID No. 17-34-102-051-1067 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: THEODORE NECKOPULOS

J=ML8102009RE.118815 (RIL1)

MIN 100162500023031892 MERS PHONE: 1-888-679-6377 Page 1 of 2

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **FEBRUARY 16, 2012**

Mortgage Electronic Registration Systems, Inc.

KRYSTAL HALL ASSISTANT SECRETARY

STATE OF IDAHO

88

COUNTY OF BONNEVILLE

On this FEBRUARY 16, 2012 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and ______, personally known to me (or proved to me on the basis of satisfactory evijence) to be the persons who executed the within instrument as ASSISTALL SECRETARY and

respectively, on behalf of

Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Owl

Tree Mortgage Company ITS SUCCESSORS AND ASSIGNS

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61034 are acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY (COMMISSION EXP. 07-28-2014)

NOTARY PUBLIC

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO 1206939091 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NO. 3120-305 IN THE MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLAPATION OF CONDOMINIUM AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON MARC'1 15, 2001 AS DOCUMENT 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-68 AND L.C.E.-30, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARA ICN AFORESAID.

Permanent Index #'s: 17-34-102-051-1067 Vol. 0525

Property Address: 3120 S Indiana #305, Chicago, I line is 60616