

UNOFFICIAL COPY



Doc#: 1206939103 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2012 02:42 PM Pg: 1 of 2

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SHERRI M HURM - US BANK

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 218571RL1



Loan#: 4800211150

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ZOFIA MARSZALIK AND STANISLAW MARSZALIK WIFE AND HUSBAND  
Original Mortgagee: UNIVERSAL MORTGAGE CORPORATION

Mortgage Dated: AUGUST 19, 2002 Recorded on: NOVEMBER 14, 2002 as Instrument No. 0021258183 in Book No. --- at Page No. ---

Property Address: 1463 MERCURY LN 227, SCHAUMBURG, IL 60193-0000


County of COOK, State of ILLINOIS

PIN# 09-32-100-018-1195

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 23, 2012

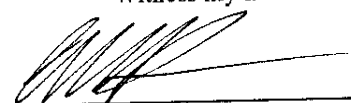
U.S. BANK NATIONAL ASSOCIATION

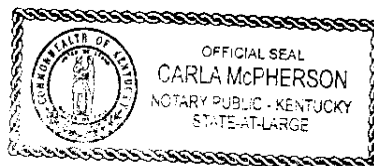
By:   
Tiffany Goatee, Officer

State of KENTUCKY  
County of DAVISS

On this date of FEBRUARY 23, 2012, before me the undersigned authority, personally appeared Tiffany Goatee, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Carla McPherson  
My Commission Expires: 06/25/2015



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**UNOFFICIAL COPY**

LOAN-4800211150- IL

UNIT NO. 277 IN BUILDING 1463 MERCURY DRIVE IN COUNTRY LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF WEST 7/8TH OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY OF LINE OF IRVING PARK ROAD AS DEDICATED PER DOCUMENT 11245765; IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY LAGRANGE STATE BANK OF LAGRANGE, ILLINOIS, AS TRUSTEE U/T # 4912 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24866317 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ATTACHED THERETO AS EXHIBIT D, IN COOK COUNTY, ILLINOIS.

Clerk's Office