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Doc#: 1206939108 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/09/2012 02:42 PM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TIFFANY M GOATEE - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10019639900751856 PHONE#: (888) 679-6377

Customer#: 1 Service#: 217064821



Loan#: 8400134116

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RANA WECHSLER AND JAY WECHSLER, WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 06, 2011** Recorded on: **OCTOBER 14, 2011** as Instrument No. **1128747027** in Book No. --- at Page No. ---

Property Address: **2931 W JARLATH ST, CHICAGO, IL 60645-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 10-25-332-025-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 23, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By:
Tiffany Goatee, Assistant Secretary

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INT AM

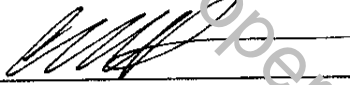
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Loan#: 8400134116 Srv#: 217064RL1
Page 2

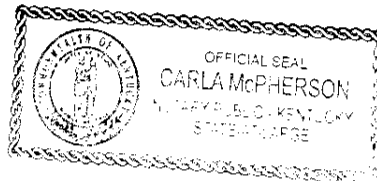
State of KENTUCKY
County of DAVISS

On this date of **FEBRUARY 23, 2012**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**
My Commission Expires: **06/25/2015**



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EXHIBIT A

LOT 19 IN CRAIN MANOR HOMES RESUBDIVISION OF LOT 2 IN MUNO'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A SUBDIVISION OF A TRACT OF LAND, THE THREE PARTS OF WHICH ARE DESCRIBED AS FOLLOWS: FIRST: LOT 1 OF THE PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; SECOND: THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; AND THIRD: THE WEST 13-1/3 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, ALL BEING IN SECTION 25 AFORESAID, IN COOK COUNTY, ILLINOIS.

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